## City Council

## 2024 February Council Meeting

# Vergas Event Center & Zoom Id number 267-094-2170 password 56587 6:30 PM on Tuesday, February 13, 2024

- 1. Call to Order
- 2. Citizens' Concerns
- 3. Agenda Additions and Deletions
- 4. Approval of Consent Agenda
  - 1. Council Minutes of the January 9, 2024 and January 26, 2024
  - 2. Bills paid between Council meetings and Council bills
  - 3. Liquor Store bills for January 2024
  - 4. Late water/sewer bills
  - 5. 2024 Investment Schedule/Bond Schedule
  - 6. General Fund Special Revenue Money Market Account
  - 7. 2024 Statement of Receipts, Disbursements and Balances
  - 8. American Rescue Plan Funding 2021-2026
  - 9. Committee Reports requiring no Council Action
    - 1. EDA/HRA
    - 2. Water Sewer Committee Meeting
    - 2. Streets/Sidewalk/Yard Waste

### 5. Glenn St and W Lake St Extensions

- 1. Ruther Excavating Invoice
- 2. Hydrants

### 6. Committee Reports

- A. Park Advisory Board
- 1. Outdoor Recreation Grant/Long Lake Master Plan
- B. Personnel
  - 1. Job Discription
  - 2. Use of City Vehicles Policy
- C. Planning Commission
  - 1. Lawrence Lake Acres Second Addition
- D. Event Center Advisory Board
  - 1. Floors

### 7. Staff Reports

Utilities Superintendent Report

### 8. Information & Announcements

Trainings:

- 1. MN Rural Water Conference March 5-7, 2024 in St Cloud (DuFrane)
- 2. MN Clerks and Finance Officers March 19 -22, 2024 in St Cloud (Lammers)
- 3. LMC, Loss Control Workshop March 26 in Mahnomen or March 27 in Alexandria (DuFrane, Engebretson, Lammers)
  - 4. Municipal Beverage Association (MMBA) April 20-23, 2024 Arrowwood (Theisen)
- 5. League of MN Cities Annual Conference June 26-28, 2024 in Rochester (Mayor, Council & Lammers)
  - 6. Clerks Advanced Academy- September 19-20, 2024 (Lammers)

### Events:

- 1. Local Board of Review, April 10, 2023 Vergas Event Center Council Chambers, 1:00 pm (Mayor, Council and Lammers)
  - 2. Otter Tail County, Workforce Summitt, Wednesday, April 24
  - 3. Household Hazardous Waste Day, Thursday, June 20, 2024 10:00 2:00 (Volunteers Needed)

### 9. Adjournment

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- 9. Committee Reports requiring no Council Action
  - 1. EDA/HRĀ
  - 2. Water Sewer Committee Meeting
  - 2. Streets/Sidewalk/Yard Waste

### Files Attached

- 01.09.24 Council Minutes.pdf
- 01.26.2024 Special Council Minutes.pdf
- 2.13.2024 City payments paid between Council meetings.pdf
- 2024 Investment Schedule & Bond Schedule.pdf
- 2024 General Fund\_Special Revenue Money Market Account Report.pdf
- American Rescue Plan Funding 2021-2026.pdf
- 01.09.2024 EDA\_HRA Agenda Minutes.pdf
- 10.05.23 SSYW meeting minutes pdf.pdf
- 01.2024 Liquor Store Bill Listing.pdf
- 2.6.24 CEDA Grant.pdf
- Utility Billing 60 day report.pdf
- 02.13.2024 Claims List for Approval.pdf
- 01.31.2024 Budget Comparison-General Fund.pdf
- 01.31.2024 Budget Comparison-Sewer Fund.pdf
- 01.31.2024 Budget Comparison-Water Fund.pdf
- 01.26.2024 Water Sewer Committee.pdf

## CITY OF VERGAS COUNCIL MINUTES VERGAS EVENTS CENTER & ZOOM Tuesday, January 9, 2024

The City Council of Vergas met at 6:30 pm, on Tuesday, January 9, 2024 at the Vergas Event Center and on a Zoom for a hybrid regular council meeting with the following members present: Mayor Julie Bruhn, Council Members: Bruce Albright, Paul Pinke, Dean Haarstick and Natalie Fischer. Absent: none. Also present: Clerk/Treasurer Julie Lammers; Utilities Superintendent Mike DuFrane; Liquor Store Manager Kyle Theisen; Attorney Tom Winters; Editor Bob Williams of the <u>Frazee-Vergas Forum</u>; and Citizens Carol Albright, Marcia Huddleson and Jim Courneya.

### **Call to Order**

Mayor Julie Bruhn called the meeting to order.

### **Mayor's State of Cities Address**

Bruhn reviewed 2023 accomplishments. Bruhn ended with the city vision statement: The City of Vergas is a thriving community that we are proud to call home. We are committed to taking charge of our future and proud of our commitment to retaining its small-town charm; while continually improving our employment, housing, and technology. Our quality of life, friendly atmosphere, and sense of community help us retain residents as well as draw in visitors and new residents. Our community flourishes because of engaged community members, business owners, and leaders working together to advance and communicate common values, goals and priorities of the Vergas Comprehensive Plan.

### Citizens' Concerns

No concerns addressed.

### Agenda Additions and Deletions

Motion by Pinke, seconded by Albright to approve the agenda with the following item added: Water service line and Treasurers report and the following item deleted: EDA/HRA report under the consent agenda. Motion passed unanimously.

### **Water Service Line**

Lammers stated Josh Hanson dropped off an invoice from Ruther Excavating Inc for \$9,446.64 which included moving the water line and hydrant on Glenn Street. Albright stated in early August it was determined the hydrant needed to be moved due to the extension of Glenn Street. Hanson had received an estimate of \$6,800 for relocating the hydrant. The invoice was more than the original estimate because it took twice as long as expected because the city did not know where they wanted the hydrant. DuFrane did not agree with this statement and stated they could not find the water line because it was in the middle of the ditch. DuFrane stated the issue was finding the water line and not the city's hydrant. Bruhn questioned paying the invoice as this could commit us to paying future developments when they connect into the city water line. This new development does not contribute to the water fund and there is no way to recoup this cost. Currently the water fund has a negative balance, and this would not benefit our current users. Winters stated that if the Council is inclined to do something there will need to be some kind of findings. Motion by Fischer, seconded by Pinke to not help cover the costs of the Ruther Excavating Inc invoice. Motion passed unanimously.

### **Approval of Consent Agenda**

Motion by Pinke, seconded by Albright to approve the following consent agenda with Albright having minor corrections to the minutes:

- 1. Council Minutes of the December 12, 2023
- 2. Bills paid between Council meetings and Council bills totaling \$168,350.04.
- 3. Liquor Store bills for December 2023 totaling \$66,185.20.
- 4. Late water/sewer bills

- 5. 2023 Investment Schedule/Bond Schedule
- 6. General Fund Special Revenue Money Market Account
- 7. 2022 Statement of Receipts, Disbursements and Balances
- 8. American Rescue Plan Funding 2021-2026
- 9. Committee Reports requiring no Council Action Planning Commission

Motion passed unanimously.

### **Set Time, Place and Date of Regular 2024 Meetings**

Discussed the fact that both the Council and Lions have their large meetings on the same night. There are no handicapped parking spots left on our meeting night. Motion by Pinke, seconded by Albright to hold 2024 Council meetings on the 2<sup>nd</sup> Tuesday of each month at 6:30 p.m. in a hybrid setting at the Vergas Event Center.

### **Appointment of Acting Mayor**

Motion by Pinke, seconded by Albright to appoint Natalie Fischer as acting Mayor. Voting yes: Pinke, Albright and Haarstick. Voting No: None. Abstain: Fischer. Motion carried.

### **Appointments**

Bruhn reviewed the 2024 City of Vergas Portfolio's/Councils/Committees/Board. The ballfield committee will be a subcommittee under the Park Board once members can be found. Motion by Pinke, seconded by Fischer to approve the Council Portfolios as provided. Motion passed unanimously.

Motion by Pinke, seconded by Albright to approve the following appointments:

- 1. CDH-Vergas Fire Board Representative Julie Bruhn
- 2. Planning Commission Representative and Appointments- Bruce Albright, Alex Ohman and Jim Courneya
- 3. Economic Development Authority and Housing Redevelopment Authority Representative and Member Bruce Albright and Paul Sonnenberg
- 4. Event Center Advisory Board Members- Paul Pinke, Deb Jacoby and Jay Norby
- 5. Appoint City Attorney- Ramstad, Skoyles and Winters, P.A.
  - A. Annual Review of Contract
- 6. Designate Official Newspaper Frazee-Vergas Forum
- 7. Designation of official place of advertisement of projects: www.cityofvergas.com
- 8. Designate Official Depositories: Vergas State Bank

Motion passed unanimously.

### **Vergas Arts Club**

Carol Albright representing the Vergas Arts Club requested the city allow the Arts Club to apply for a \$3,000 grant from the Lake Region Arts Council for Pert Near Sandstone a blue-grass band based in the Twin Cities to perform in Vergas with June 8 or August 10 on their behalf. Albright will write the grant, requesting to use the City as the applicant and fiscal agent. Motion by Pinke, seconded by Fischer to allow Albright to write the grant with the City as the Applicant and fiscal agent. Voting yes: Pinke, Fischer and Haarstick. Voting No: None. Abstain: Albright. Motion carried.

### **Committee Reports**

### Personnel

Bruhn reviewed the personnel committee meeting held December 28, 2023 (minutes available at the Vergas City Office). The utility Superintendent and Clerk-Treasurer have both successfully met their criteria. Every 3 years if employees successfully meet the rating, they are eligible for a step increase. Motion by Albright, seconded by Pinke to approve Lammers and DuFrane at step 9 of the pay table. Motion passed unanimously. Lammers question the 3% increase for 2024 pay table. Fischer stated this was approved last month with the pay table. Updated personnel policy was presented to Council with changes highlighted in yellow. Motion by Albright, seconded by Haarstick to approve the updated personnel policy. Motion passed unanimously. Haarstick questioned if the use of City Vehicles policy

could be changed to allow DuFrane to take city vehicles to EMS calls. There has been a record number of calls, and he would like to see the city allow city vehicles used for rescue calls. DuFrane can often not make it to the EMS garage before the truck leaves and would like to drive to calls without returning to the shop to get his personnel vehicle, as sometimes minutes count. Lammers stated this was put in the policy due to an insurance concern with bringing the snowplow to an accident. Lammers will check with City insurance company and Use of City Vehicle Policy will be added to the February agenda.

### **Staff Reports**

### **Utilities Superintendent**

DuFrane brought a new request form for the removal of the Christmas trees along Main Street. DuFrane stated they have time to fulfill the request. Motion by Albright, seconded by Pinke to authorize the work request form to pick up Christmas trees. Motion passed unanimously.

### Liquor Store Manager

Theisen reviewed the 2023 income and expenses for the Liquor Store. Theisen stated there is more space dedicated to wine than any other produce and he would like to see space for beer. Theisen provided 3 quotes for shelving to reduce the space for wine. All beer could then be on the floor, and it would eliminate the amount of handling the product. Motion by Pinke, seconded by Albright to allow Theisen to purchase shelving units. Motion passed unanimously. Starting February 1, 2024 there will be THC products sold at the Municipal Liquor Store.

### Treasurer Report

Lammers reviewed the 2023 income and expenses. Provided a graph representing spending in 2023. End of the year actual numbers show we did not receive the income we projected with the budget, and we exceeded our spending. The majority of overspending was in the streets department. In 2024, the council will be getting a monthly budget comparison instead of the quarterly budget comparison they have received in the past. The largest expense came from capital outlay or improvements.

### **Information & Announcements**

Trainings:

- 1. MN Rural Water Conference March 5-7, 2024 in St Cloud (DuFrane)
- 2. MN Clerks and Finance Officers March 19 -22, 2024 in St Cloud (Lammers)
- 3. Clerks Advanced Academy- September 19-20, 2024 (Lammers)
- 4. LMC, Loss Control Workshop March 26 in Mahnomen or March 27 in Alexandria (DuFrane, Engebretson, Lammers)
- 5. League of MN Cities Annual Conference June 26-28, 2024 in Rochester (Mayor, Council & Lammers)
  - 6. Municipal Beverage Association (MMBA) (Theisen) Arrowwood

### Events:

Local Board of Review, April 10, 2023 Vergas Event Center Council Chambers, 1:00 pm (Mayor, Council and Lammers)

Marcia Huddleston informed the Council she attended the Otter Tail County Commissioners meeting and they have taken a stand on the train crossing. Huddleston stated she has made a formal complaint as the train does not break apart when sitting for more than 10 minutes. The commissioners have authorized Deputies to begin investigating this safety issue regarding the railroad.

### Adjournment

The business for which the meeting was called having been completed, the meeting was adjourned at 7:35 pm.

Vergas Clerk-Treasurer Julie Lammers, CMC

### CITY OF VERGAS SPECIAL COUNCIL MINUTES

Vergas Government Services Centerr and Zoom Friday, January 26, 2024

The City Council of Vergas met at 9:00 am, on Friday, January 26, 2024, at the Vergas Government Services Center for a hybrid special council meeting with the following members present: Mayor Julie Bruhn, Council Members: Bruce Albright (on zoom), Paul Pinke, Dean Haarstick and Natalie Fischer. Absent: None. Also present: Clerk/Treasurer Julie Lammers; Utilities Superintendent Mike DuFrane; Liquor Store Manager Kyle Theisen; Bob Williams of the <u>Frazee-Vergas Forum</u>; and Citizen Marcia Huddleston.

### Call to Order

Mayor Julie Bruhn called the meeting to order.

### **Personnel-Health Insurance**

Lammers reviewed the current Health Insurance plan offered by the City of Vergas for full-time employees. Our insurance representative Al Roth has proposed the city look at HAS Health plans for the employees. Lammers reviewed the cost of 2 new plans the city could review. Proposed the city provide health savings amounts to the employees instead of spending on insurance plans. Motion by Fischer, seconded by Pinke to approve city contributions of \$142.00 a month if employees chose a \$6,000.00 out of pocket HAS plan and a contribution of \$65.00 a month if they choose a \$3,750 HAS plan. Voting Yes: Albright, Fischer, Pinke and Haarstick. Voting No: none. Motion carried.

### **Employee Hiring**

Theisen proposed the hiring of Connie Lee as a part-time liquor store clerk. Motion by Pinke, seconded by Fischer to hire Connie Lee at step one as a part-time liquor store clerk. Voting Yes: Albright, Fischer, Pinke and Haarstick. Voting No: none. Motion carried.

### Adjournment

The business for which the meeting was called having been completed, the meeting was adjourned at 9:20 am.

Vergas City Clerk-Treasurer Julie Lammers, CMC

## CITY OF VERGAS

Bill Listing for January 10, 2024 to February 12, 2024

VENDOR	DESCRIPTION	<b>TOTAL</b>
City of Vergas	Payroll	11,589.00
Colonial Life	Employee, reimbursed insurance	273.36
Great Plains Natural Gas	Event, Center Utilities	514.71
Internal Revenue Services	2024 Withholding Tax	5,137.99
Lake Region Electric	Sign & Camera, electricity	60.21
MN Dept. of Natural Recourses-OMB	Park, Aquatic plant management permit	35.00
MN Dept. of Revenue	Sales Tax	113.00
MN Dept. Revenue	2024 Withholding Tax	521.06
Public Employees Retirement Assoc.	Payroll	2,040.14
SCSU Welcome Center	Clerks, conference	475.00
United States Postmaster	GG, Water, Sewer, postage	462.00
Total for bills paid between Council Meetings		\$21,221.47

# **City of Vergas Investments**

	Account Number	<u>12/31/23</u> Pur	rchase	<u>Sold</u>	Interest Earned	<u>12/30/24</u> <u>Int</u>		Maturity Date
General Fund	325657	494,443.11	0.00	100,000.00	298.51	394,741.62	4.00%	MMDA
Sewer Reserve	19753	27,018.62	0.00	0.00	0.00	27,018.62	3.50%	6/27/2025
Sewer and Water Debt Service	19759	37,526.60	0.00	0.00	0.00	37,526.60	2.50%	7/17/2024
Liquor Fund	20338	149,042.35	0.00	0.00	0.00	149,042.35	2.50%	12/14/2024
Totals		708,030.68	0.00	100,000.00	298.51	808,329.19		

# City of Vergas Bond Schedule

Title Street Debt Service Fund General Obligation	Purchase Date	Beg. Balance	Interest Rate	<u>Bank</u>	Maturity Date	Balance 12/31/2023	Interest Paid in 2024	Balance 12/31/2024	Amount Paid in 2024
Improvement				Vergas					
Refunding Bonds,	12/15/2015	\$299,000.00	2.42%	State Bank	2/1/27	174,173.50	1,590.00	144,173.50	30,000.00
General Obligation				Northland					
Improvement	6/11/2019	\$985,000.00	3.26%	Trust	2/1/40	865,000.00	13,010.63	825,000.00	40,000.00
Water Fund General Obligation									
Water Revenue				Vergas					
Note, Series 2022A	2/1/2022	\$132,000.00	3.25%	State Bank	2/1/32	118,800.00	1,200.00	106,800.00	12,000.00
Total		\$1,416,000.00				1,157,973.50		969,173.50	82,000.00

2006 and 2019 Street Project/General Fund/Special Revenue Money Market Account

				2024		01/31/2024
	2023 Balance	Interest	2024 Interest	Purchased	2024 sold	Balance
Uncommitted Funds	104,412.88	1.12%	3.34	0.00	100,000.00	4,416.22
City Shop	8,078.61	2.05%	6.12	0.00	0.00	8,084.73
Easements	5,224.43	1.32%	3.94	0.00	0.00	5,228.37
Event Center	960.36	0.24%	0.72	0.00	0.00	961.08
Event Center Electronic Sign	10,037.60	2.54%	7.58	0.00	0.00	10,045.18
General	14,536.02	3.69%	11.02	0.00	0.00	14,547.04
Park	20,711.99	5.25%	15.67	0.00	0.00	20,727.66
Sand Seal (Seal Coating)	13,012.13	3.30%	9.85	0.00	0.00	13,021.98
Sidewalk	14,938.79	3.79%	11.31	0.00	0.00	14,950.10
Street Improvements/Equipment	41,554.87	10.54%	31.46	0.00	0.00	41,586.33
2019 Street Project	150,562.67	38.17%	113.94	0.00	0.00	150,676.61
2006 Street Project	110,412.76	27.99%	83.55	0.00	0.00	110,496.31
Balance	\$494,443.11	100.00%	\$298.51	\$0.00	\$100,000.00	394,741.62 ***

<sup>\*\*\*</sup>Committed total should not drop below \$110,000 or be above \$205,000 at the end of the year.

Current Committed Total

129,152.47

### American Rescue Plan Funding 2021-2026

Income:

9/7/2021 Grant Funds

**Water Plant** 

\$18,623.80

11/22/2021 Grant Funds

\$609.88

6/28/2022 Grant Funds

\$19,233.67

Total Income

\$38,467.35

**Expenses:** 

Dehumidifier Fire Wall

all

General Government
General Government

2,470.00 848.44

Microsoft 365

Computer Tech. Support

General Government
General Government

1,124.56

NDSU Landscaping

Parks

2,400.00 1,250.00

Total Expenses - reported 04/30/2022 report

\$8,093.00

Telephone System
GIS Mapping
City Camera System

Telephone System Widseth Mapping System Arvig General Government General Government 977.16 4,600.00

**City Camera System**Event Center Floors

**General Government**General Government

**\$3,450.00** \$10,000.00

Total Expenses - reported 04/27/2023 report

\$27,120.16

**Fire Department** 

Paving parking lot

347.19

Expenses approved but not spent

Generator

Water

\$11,000.00

**Total in Fund** 

\$11,000.00

# Vergas EDA/HRA Government Services Center 2:00 PM on Tuesday, January 9, 2023

The City of Vergas Economic Development Authority (EDA) and Housing Redevelopment Authority (HRA) met on Tuesday, January 9, 2024, at 2:00 pm in a hybrid meeting at the Vergas Government Services building and on zoom with the following members present in person: Bruce Albright, Duane Ditterich and Paul Sonnenberg. Members present on zoom: Joy Summers. Absent: Vanessa Perry. Also Present: City Clerk-Treasurer Julie Lammers and Bob Williams of the Frazee-Vergas Forum,

### Call to Order

The meeting was called to order by Acting Chair Bruce Albright at 2:05 pm. Albright welcomed Paul Sonnenberg to the committee.

#### **Officers**

Motion by Albright, seconded by Sonnenberg to appoint Ditterich as President of the Vergas EDA/HRA. Voting yes: Albright, Ditterich, Summers and Sonnenberg. Voting No: none. Motion carried. Motion by Summers and seconded by Ditterich to appoint Albright as Vice President and to appoint Perry as Assistant Treasurer. Voting yes: Albright, Ditterich, Summers and Sonnenberg. Voting No: none. Motion carried.

2024 Officers: President Duane Ditterich Vice President Bruce Albright
Secretary-Treasurer Julie Lammers Assistant Treasurer Vanessa Perry

### **Agenda Additions and Deletions**

Approved agenda with the following additions: Vergas Community Fund.

### Set Time, Place and Dates for Regular 2024 meetings

Motion by Summers, seconded by Ditterich to hold 2024 meetings the 1<sup>st</sup> Tuesday of the month at the Vergas Government Services Building. Motion passed unanimously. Motion by Summers, seconded by Ditterich to move the February meeting from Feb. 6 to February 13. Voting yes: Albright, Ditterich, Summers and Sonnenberg. Voting No: none. Motion carried.

#### Minute

Motion by Albright, seconded by Sonnenberg to approve the minutes of December 5, 2023. Voting yes: Albright, Ditterich, Summers and Sonnenberg. Voting No: none. Motion carried.

### **Status of Recommendations to City Council**

None. Albright reviewed Vergas committees. Vergas has a number of committees which fall under the Council. EDA/HRA is a separate entity. There are items which the EDA/HRA works with the City Council and can make recommendations to the Council. Albright as the Council Representative will bring these items to the Council. The EDA/HRA has their own budget and bylaws.

### **Financial Update**

Lammers reviewed the 2023 and 2024 income and expenses.

### **Old Business**

### 2023 Housing and Economic Goals.

The goals and timelines will be discussed with the need for specific goals with measurable results. Example: Spec house by 2028. A tangible action plan for 2024 needs to be established. Encouraged every member to bring 1 or 2 identifiable items for both EDA and HRA to the February meeting. Instead of meeting with business owners, determine how things are going for them, or if they need our assistance to stay in business or to expand their business. Change to: 1. Apply and receive "CEDA Grant" 2. Provide education programs to business by supporting programs offered by WCT and Otter Tail County.

### HRA Lots on Eva and Diane in Vergas

Current income restrictions are \$110,000 annual income and new restriction levels will not be out until April. Banks require you to make \$100,000 to get a loan from the bank to purchase. Albright encouraged members to contact their state representatives. Lammers was asked to draft a letter to state representatives for members to send. Letter is to include where to start, what do we want to see and if they will carry a bill. We need these housing developments to increase tax base for both the city and the county.

### Vergas Zoning Map

Albright stated he would like to color a blank map in with what the city currently has for commercial and residential properties. Ditterich suggested all EDA/HRA members should bring a colored map to the February meeting to discuss zoning ideas. Lammers will contact Widseth to get a white map of city limits for each member. If members would like the map larger than 8 1/2 by 11 Ditterich said his wife could print one off.

### CEDA Grant

Lammers provided a grant for CEDA for the Business Retent Expansion Program. Albright and Lammers worked on the grant which needs to be submitted by January 12, 2024. Members agreed Lammers should file the grant.

### **New Business**

### Vergas Community Fund

Albright informed the EDA/HRA of the Vergas Community Fund and reviewed fundraising efforts of the Barnesville Community Fund. The EDA/HRA has our saving account with West Central Initiative, and this is managed by the Vergas Community Fund. Members asked Lammers to have the Vergas Community Fund invite them to their next meeting.

Motion by Sonnenberg, seconded by Ditterich to adjourn the meeting at 3:37 p.m. Voting yes: Albright, Ditterich, Summers and Sonnenberg. Voting No: none. Motion carried.

Julie Lammers City Clerk-Treasurer City of Vergas

### **Council Recommendations**

None.

### Follow up Actions.

All members bring 1-2 ideas for goals in 2024 with measurable results.

Lammers to apply for CEDA Grant

Lammers to provide lists of opportunities from WCI and Otter Tail County.

Lammers draft a letter to State Representatives regarding income limits.

All members bring a color-coded map to the next meeting to discuss zoning in Vergas.

Lammers to discuss with VCF to have EDA/HRA members invited to their next meeting.

# Street/Sidewalks/Yard Waste Committee Meeting Minutes Vergas Event Center October 5, 2023

- 1.) A meeting of the Vergas Streets/Sidewalks/Yard Waste (SSYW) Committee was held on Thursday, October 5, 2023 at 9:00 AM at the Vergas Event Center. Present was Bruce Albright and Paul Pinke, Vergas City Council; Julie Lammers, City Clerk; Mike DuFrane, Utility Superintendent; Blane Green, Widseth, via Zoom. Albright called the meeting to order at 9:00 AM.
- 2.) Agenda Additions/Deletions. (See Other).
- 3.) Minutes for the 09/07/23 SSYW Committee meeting was presented. **Motion** by Pinke to approve, **seconded** by Albright, **approved.**
- 4.) Street Lighting. At the 09/07/23 SSYW meeting, Lori Moxness, Otter Tail Power (OTP) said that fiberglass poles for Lawrence Lake Acres could eventually be replaced with metal poles. Since then, she's learned that they cannot be upgraded. Therefore, a new recommendation will need to be made to the City Council at their upcoming 10/10/23 meeting. Initially, the SSYW Committee recommended, and the Council approved, installing fiberglass poles at this time, which would eventually be replaced with permanent metal poles. Moxness has developed three new options for consideration. All three involve the "esplanade" lighting, but with varying numbers of poles. Pinke thought that "Option 1", with nine poles, for a monthly cost of \$1,286.54/month was the option to recommend to Council.
- 5.) Storm Sewer Mapping. Green said the mapping is basically completed, but they are still waiting for Otter Tail County Highway Department to furnish them with any information they may have about the county road system in Vergas. Lammers said there is a new icon on our computers, titled "Field Maps", and once when totally installed will show the various arc view maps prepared for Vergas, including the storm sewer system. Green gave a demonstration of the tool. Pinke said that the Vergas Hardware is not interested in tying their roof drainage into the City's storm sewer system at this time.
- 6.) West (W) Lake Street (ST). Widseth is looking into a 2023 Local Road Improvement Program (LRIP) grant for the improvement of this road section. The Council approved submitting the grant application at their 09/12/23 meeting. Green said that the grant application will also require County Board approval.
- 7.) Street Easements. For W Lake ST, we'll wait to see if we get the LRIP grant before beginning the right-of-way (R/W) analysis.

For East (E) Lake ST and North (N) Railway Avenue (AVE), the City's Attorney, Tom Winters, should have what he needs to start the necessary easement preparations. Albright we should stake the proposed R/W to see if there are impacts with Tyler Schmid's building or fence.

For W Sunset Strip, the SSYW Committee scheduled an informational meeting with the affected landowners for Wednesday, October 18, 2023 at 6:30 PM, Vergas Event Center. We want to discuss the varying options that have been developed by Widseth for modifying this road section to allow for a turn around for the City's equipment (snowplow). Since this road section has never been made officially a city street, the process also involves acquiring the necessary road R/W. The meeting would allow updating that landowners about the process and where things are currently at.

10.05.23 Page 2 of 3

8.) 140 E Linden. Sonnenberg Excavating has a bid of \$30,000 to demolish the building. They would like to salvage the garage doors. Lammers has a bid from Eastman Fence & Sons LLC, Detroit Lakes, for fencing on the east and west property lines. For the west line with Vergas Ford, Lammers was thinking a 6' high privacy fence. Brown treated lumber would cost \$6,000 for 100'. A Trex privacy fence would cost \$14,000. The Trex product would require less maintenance. Trex composite has a 25-year limited warranty.

For the east line with Hanson's Plumbing, they are recommending 70' of 3' high galvanized chain link fence at \$2,200. DuFrane thought the chain link fencing will get damaged by snow removal. He questioned why we needed to install fence at all? Albright said last winter we had snow from the east neighbor pushed onto the City's property. Fencing would stop that. DuFrane also questioned where we were going to place the cardboard dumpster from the County? One other option for the east line fence would be to install guard rail. Green estimated that this could cost \$150 - \$200/foot. The SSYW Committee will recommend to the Council that the Trex fencing be installed along the west property line ASAP. We will wait with the east property line fencing install until 2024 for further discussion. For this winter, we could at least put posts on the east property line.

- 9.) Budget Goal Setting. The Committee spent considerable time at the 07/20/23 meeting, going over numbers for the City's 2024 proposed budget. In 2024, we'll also probably have to look at our part of the Capital Improvement Plan (CIP). Our last CIP was dated August 2019, and was done by KLJ Engineering.
- 10.) Other. Lammers said that over time, the camera at the recycling site hasn't worked very well. Each time Arvig has to fix it, it costs \$120, which gets billed to yard waste. All in all, both Pinke and Albright thought things were going better at the yard waste site, with the increased permit fee, new signs, etc. We still have some violators. We have had some complaints about the recent burning of the wood pile, and the smoke. Others have questioned if the remaining ash is hazardous?

DuFrane said with the recent improvements to Glenn ST, there is a manhole that should be raised. The SSYW Committee thought that it would be reasonable to split the costs with the developer 50/50. We'll also have to look at installing the necessary signage for the new development.

Albright has checked with Fergus Power Pump, who apply magnesium Chloride. There costs right now are about \$1/foot for an 18' pass. DuFrane thought that Stenger also applies the product.

DuFrane discussed the brushing work with Timberline Brush Management. They got started on Townline Road (RD), but their machine broke down. As soon as it is fixed, they will be back. They are also going to do some work on W Lake ST.

At the trailhead on Tin Can Alley, Albright suggested that some posts be installed along the native grass seeding that was completed this summer between the road and the lake. The work is right on the road edge, and this winter, we wouldn't want the snowplow equipment to damage the seeding.

- 10.) Next Meeting. A date for the next SSYW Committee meeting was not scheduled at this time.
- 11.) Adjournment. Albright adjourned the meeting at 11:25 AM.

10.05.23 Page 3 of 3

Respectfully prepared and submitted by;

Bruce E. Albright, City Council Member

### Council Recommendations:

- Authorize Council to accept street lighting Option No. 1 for Lawrence Lake Acres.

### Follow up Actions:

- Widseth to complete R/W study for E Lake ST, including acreage calculations and to turn drawings over to Attorney to prepare easements.
- Continue to work on budgets, and future road funding needs.
- Continue to work on City parking, Work on handicap parking spots.
- Continue to work on snow removal, sidewalk, and parking ordinances/policies to address concerns. Snow emergency routes?

### Future Meeting Agenda Items:

- none, at this time.

# City of Vergas Liquor Store Checks Paid in January 2024

Vendor	Description	
Absolut Ice		46.20
Aramark		64.94
Artisan Beer Company		1,661.75
Arvig Communications	Security, phone	124.27
Bergseth Bros	<b>3.1</b>	5,494.55
Beverage Wholesalers		1,494.55
Breakthru Beverage		3,419.21
City of Vergas	Water/Sewer	118.64
City of Vergas	Payroll	7,154.52
Colonial Life	Employee Reimbursed Ins	186.18
Copper Trail Brewing	, ,	251.52
D-S Beverage		2,434.60
Elan Financial Services	Shelves, coffee, batteries, markers	2,210.84
Fricke Consultin Sale	POS service fee	165.00
Great Plains Nat Gas		126.21
Internal Revenue Service	2024 Withholding Tax	2,170.57
Johnson Brothers Liquor Co		3,607.01
Madison National Life Ins Co	Employee Short Term Ins	86.92
Merchant Service	2023 Dec. Credit Card fees	975.52
MN Dept. of Revenue	Sales Tax-Dec 2023	5,668.00
MN Dept. Revenue	2024 Withholding Tax	334.22
MN Life	Employee Life Ins	37.80
Otter Tail Power	Utility	419.74
Phillips Wine & Spirits		4,607.54
Public Employees Retirement Assoc.	Payroll	1,318.74
Southern Wine & Spirits of MN		1,356.19
Theisen Kyle	Cell Phone reimbursement	25.00
Transfirst Merch Fees	Credit Card Fees	975.52
Vergas State Bank	NSF Checks	48.32
Viking Coca-Cola Bottling Co		192.95
Total		\$46,777.02
January Receipts		44,733.24
2024 Total Income (Loss)		(\$2,043.78)

Subject: Selection for Rural Capacity Program – Congratulations to Vergas!

Dear Julie Lammers,

I am delighted to extend our sincere congratulations to the City of Vergas for being selected as one of the 18 cities to participate in Community and Economic Development Associates (CEDA), Rural Capacity Program (RCP). This esteemed program has been made possible through a special appropriation by the State of Minnesota.

The Rural Capacity Program aims to provide valuable resources, expertise, and support to participating cities, empowering them to address the unique challenges faced by rural areas. As a selected city, you can expect to receive further information from CEDA in the coming weeks outlining program details, timelines, and specific activities.

We anticipate that your city's involvement in the Rural Capacity Program will not only foster local development but also contribute to the collective success of all participating communities. The program is designed to facilitate knowledge exchange, collaboration, and best practices, ensuring that each city can maximize its potential and achieve sustainable growth.

Should you have any immediate questions or require further information prior to receiving program details, please do not hesitate to reach out to Amy Schaefer at <a href="mailto:amy.schaefer@cedausa.com">amy.schaefer@cedausa.com</a>

Once again, congratulations, and we look forward to working closely with the City of Vergas in the Rural Capacity Program.

--



Amy Schaefer

Community and Business Development Specialist

# Community and Economic Development Associates

m: <u>515-578-0096</u>

e: amy.schaefer@cedausa.com

w: www.cedausa.com

Blue Earth, MN

City of Vergas Late Charges 02/12/2024 Sort by: Account Template - 60 Day Late

Account Number	First Name	Last Name	Service Address	City	State	Zip Code	Balance
110	Shawn	Day	251 1st Ave N	Vergas	MN	56587	196.81
1190		Skal Inc	219 E Frazee Ave	Vergas	MN	56587	364.88
1315		Vergas Auto Repair	250 1st Ave N	Vergas	MN	56587	64.33
1756		MNVC LLC.	107 Park View Dr	Vergas	MN	56587	118.76
2000	Brian	Lende	201 W Hill St	Vergas	MN	56587	179.04
405	Patrick	Hodnefield	441 S Pelican Ave	Vergas	MN	56587	163.18
502	TJ	Johnson	261 W Hill St	Vergas	MN	56587	195.5
7701	Joseph & Pam	Bracken	130 E Elm St	Vergas	MN	56587	466.87
780	Pam	Franklin	260 1st Ave S	Vergas	MN	56587	130.31

Date Range :	1/12/2024 To 2/14/2024
	, , , , .

Data	Vandar	<u>Description</u>	Claim #	Total	Account #	Account Name	<u>Detail</u>
<u>Date</u> 02/13/2024	<u>Vendor</u> Aramark	Event, cleaning products	<u>Ciaini #</u> 24431	<u>Total</u> \$211.26	Account #	Account Name	<u>Detail</u>
02/13/2024	Aldillark	& rugs Inv 2520333013,	24431	Ş211.20			
		890036014					
					100-45110-210-	EVENT CENTER	\$211.26
02/13/2024	Arvig Communication	All Depts, cameras,	24432	\$641.84			
	Systems	internet, phone Jan 2024					
					609-49751-321-	Liquor Store - Manager -	\$124.27
						Off-Sale	
					100-43010-321-	City Shop	\$67.50
					100-45110-321-	EVENT CENTER	\$92.00
					100-41010-321-	GENERAL GOVERNMENT	\$358.07
02/13/2024	Auto Touch	St, Repairs due to	24433	\$1,862.64			
		accident, \$812.05					
		reimbursed by insurance-recieved					
		1/22/2024					
		1/22/2024			100-43110-999-	Highways, Streets & Roadways	\$812.05
					100-43110-400-	Highways, Streets & Roadways	\$1,050.59
						5 · /-/ /-	, ,,
02/13/2024	Blue Cross Blue Shield of	Employees Health	24434	\$7,349.77			
	Minnesota	Insurance Premium, Feb					
		& March 2024					
					100-41405-131-	Clerk	\$221.46
					601-49440-131-	Water Utilities - Administration	\$442.94
						and General	
					602-49490-131-	Sewer Utilities - Administration	\$442.94
						and General	****
					100-43110-131-	Highways, Streets & Roadways	\$332.21
					100-45210-131-	Parks	\$332.21
					609-49751-131-	Liquor Store - Manager - Off-Sale	\$1,717.86
					609-49751-131-	Liquor Store - Manager -	\$1,874.11
					003 43731 131	Off-Sale	71,074.11
					100-45210-131-	Parks	\$242.85
					100-43110-131-	Highways, Streets & Roadways	\$242.85
					100-41405-131-	Clerk	\$338.21
					601-49440-131-	Water Utilities - Administration	\$581.06
						and General	
					602-49490-131-	Sewer Utilities - Administration	\$581.07
						and General	
				Page 21 of 54	:		

<u>Date</u> 02/13/2024	<u>Vendor</u> City of Vergas - Goverment Services	<u>Description</u> Gov. Services Building, water and sewer	<u>Claim #</u> 24435	<u>Total</u> \$57.90	Account #	Account Name	<u>Detail</u>
	doverment services	water and sewer			100-41010-380-	GENERAL GOVERNMENT	\$57.90
02/13/2024	East Spirit Lake Association	VEC, return deposit	24436	\$75.00			
					100-45110-999-	EVENT CENTER	\$75.00
02/13/2024	Core & Main LP	Water & Sewer, computer support	24437	\$2,340.00			
					601-49440-210-	Water Utilities - Administration and General	\$1,170.00
					602-49490-210-	Sewer Utilities - Administration and General	\$1,170.00
02/13/2024	Corporate Technologies,	All Depts, Technology Inv	24438	\$1,316.20			
	LLC	#123095, 122001, 120303, 12202, 119845					
					100-41010-200-	GENERAL GOVERNMENT	\$660.00
					100-41010-200-	GENERAL GOVERNMENT	\$243.00
					100-41010-200-	GENERAL GOVERNMENT	\$223.20
					100-41010-200-	GENERAL GOVERNMENT	\$25.00
					100-41010-200-	GENERAL GOVERNMENT	\$165.00
02/13/2024	Michael DuFrane	Cell phone, reimbursed	24439	\$75.00			
					100-43110-321-	Highways, Streets & Roadways	\$18.75
					100-45210-321-	Parks	\$18.75
					601-49440-321-	Water Utilities - Administration and General	\$18.75
					602-49490-321-	Sewer Utilities - Administration	\$18.75
					002-45450-321-	and General	\$16.73
02/13/2024	Matthew Engebretson	St, Pk, reimbursed cell phone	24440	\$25.00			
		,			100-43110-321-	Highways, Streets & Roadways	\$12.50
					100-45210-321-	Parks	\$12.50
							,
02/13/2024	Dacotah Paper Company	Shop, gloves nitrile (supplies)	24441	\$46.40			
		(cappines)			100-43010-210-	City Shop	\$46.40

<u>Date</u> 02/13/2024	<u>Vendor</u> Elan Financial Services	<u>Description</u> GG, Event, Water, supplies, light covers, education	<u>Claim #</u> 24442	<u>Total</u> \$526.87	Account #	Account Name	<u>Detail</u>
					100-45110-400- 601-49440-331-	EVENT CENTER  Water Utilities - Administration  and General	\$101.19 \$275.00
					100-43110-200-	Highways, Streets & Roadways	\$37.67
					100-45210-200-	Parks	\$37.67
					601-49440-200-	Water Utilities - Administration and General	\$37.67
					602-49490-200-	Sewer Utilities - Administration and General	\$37.67
02/13/2024	Frazee-Vergas Forum	Event, GG, Ads & subscription	24443	\$137.00			
		·			100-41010-350-	GENERAL GOVERNMENT	\$42.00
					100-45110-340-	EVENT CENTER	\$95.00
02/13/2024	Gopher State One Call	Wtr, Swr, Locates	24444	\$50.00			
					602-49490-210-	Sewer Utilities - Administration	\$25.00
					601-49440-210-	and General Water Utilities - Administration and General	\$25.00
02/13/2024	Hawkins, Inc	Wtr, chemicals	24445	\$233.00			
					601-49440-218-	Water Utilities - Administration and General	\$233.00
02/13/2024	Hawkins, Inc	Wtr, chemicals Inv 6668745	24446	\$110.87			
					601-49440-218-	Water Utilities - Administration and General	\$110.87
02/13/2024	HOBART TOWNSHIP	2023 Town Line Road grading	24447	\$486.25			
					100-43110-400-	Highways, Streets & Roadways	\$486.25
02/13/2024	Julie Lammers	Clerk, Reimbursed cell phone	24448	\$75.00			
					100-41405-321-	Clerk	\$25.00
				Page 23 of 54	601-49440-321-	Water Utilities - Administration and General	\$25.00
Report Last Updated	d: 08/29/2014			Page 3 of 7			

Date Range :	1/12/2024 To 2/14/2024

<u>Date</u>	<u>Vendor</u>	<u>Description</u>	Claim #	<u>Total</u>	Account #	Account Name	<u>Detail</u>
					602-49490-321-	Sewer Utilities - Administration and General	\$25.00
02/13/2024	Lakes Community Cooperative	Street, operating fuel Sewer, straw bales	24449	\$310.43			
	·				100-43110-210-	Highways, Streets & Roadways	\$294.43
					602-49490-210-	Sewer Utilities - Administration	\$16.00
						and General	
02/13/2024	Leighton Broadcasting	Event, 2024 advertising	24450	\$100.00			
					100-45110-340-	EVENT CENTER	\$100.00
02/13/2024	Marco Inc	Copier, contract	24451	\$400.04			
					100-41010-200-	GENERAL GOVERNMENT	\$137.82
					601-49440-200-	Water Utilities - Administration and General	\$131.11
					602-49490-200-	Sewer Utilities - Administration	\$131.11
						and General	
02/13/2024	Minnesota Rural Water Association	Water, dues	24452	\$420.00			
	Association				601-49440-345-	Water Utilities - Administration	\$420.00
						and General	
02/13/2024	Olson Oil Co.	St, operating supplies	24453	\$117.72			
, ,		71 0 11			100-43110-210-	Highways, Streets & Roadways	\$117.72
02/13/2024	Otter Tail Power	All depts, utility	24454	\$2,516.14			
02, 10, 202 :	Company	r iii depts, deiiit,	21.31	Ψ2,313.1.			
					100-43010-380-	City Shop	\$153.16
					602-49490-380-	Sewer Utilities - Administration and General	\$251.19
					100-43160-380-	Street Lighting	\$779.86
					100-45110-380-	EVENT CENTER	\$278.21
					100-45210-380-	Parks	\$102.90
					601-49440-380-	Water Utilities - Administration and General	\$842.19
					100-41010-380-	GENERAL GOVERNMENT	\$108.63
02/13/2024	Productive Alternativies,	Event Center, Cleaning Inv#76132 (December	24455	\$95.31			
		2023)		Page 24 of 54	100-45110-300-	EVENT CENTER	\$95.31
Report Last Updated:	08/29/2014			Page 4 of 7			

<u>Date</u>	<u>Vendor</u>	<u>Description</u>	Claim #	<u>Total</u>	Account #	Account Name	<u>Detail</u>
02/13/2024	RMB Environmental Laboratories, Inc	Water, 2023 Chemicals Inv. D0055502	24456	\$36.58	601-49440-218-	Water Utilities - Administration and General	\$36.58
02/13/2024	Kyle Theisen	LS, Cell Phone Reimbursement	24457	\$25.00	609-49751-321-	Liquor Store - Manager - Off-Sale	\$25.00
02/13/2024	S & S Security Services, LLC	Event, security system repair (Dec. 2023)	24458	\$175.00	100-45110-400-	EVENT CENTER	\$175.00
02/13/2024	Steve's Sanitation, Inc.	Event & Parks, garbage	24459	\$378.06	100-45110-384- 100-45210-384-	EVENT CENTER Parks	\$106.08 \$271.98
02/13/2024	TEAM LAB	Ponds, supplies (bugs) Inv 39364	24460	\$1,950.00	602-49490-210-	Sewer Utilities - Administration and General	\$1,950.00
02/13/2024	Vergas Auto Repair	St, 2013 Ford F-150 oil filter	24461	\$5.79	100-43110-220-	Highways, Streets & Roadways	\$5.79
02/13/2024	Vergas Hardware	All Depts, supplies	24462	\$761.68	100-43010-210- 100-45110-210- 100-43110-210-	City Shop EVENT CENTER Highways, Streets & Roadways	\$42.46 \$45.26 \$673.96
02/13/2024	Vergas Insurance Agency, LLP	Bond, Public Officials Renewal	24463	\$100.00	100-41405-360-	Clerk	\$100.00
02/13/2024	Verizon	Event, cell phone City Hall, Internet	24464	\$468.67	100-45110-321- 100-41010-321-	EVENT CENTER GENERAL GOVERNMENT	\$117.39 \$351.28
02/13/2024 Report Last Updated:	Victor Lundeen Company 08/29/2014	All Depts, check blanks	24465	Page <sub>\$420.70</sub> of 54	100-41010-321-	GENERAL GOVERNIVIENT	<b>3331.20</b>

<u>Date</u>	<u>Vendor</u>	<u>Description</u>	Claim #	<u>Total</u>	Account #	Account Name	<u>Detail</u>
					100-43110-200-	Highways, Streets & Roadways	\$84.14
					100-45210-200-	Parks	\$84.14
					601-49440-200-	Water Utilities - Administration	\$84.14
					001 131.10 200	and General	
					602-49490-200-	Sewer Utilities - Administration and General	\$84.14
					609-49751-200-	Liquor Store - Manager -	\$84.14
					003-43731-200-	Off-Sale	<b>304.14</b>
02/13/2024	Widseth Smith Notlting	Engineering; Staking	24466	\$2,023.75			
	& Assoc. Inc	Sunset & E Lake St,		,			
		Sanitary Service					
		directional bore, DNR, labeling					
		labelling			100-43110-303-	Highways, Streets & Roadways	\$1,463.75
					602-49490-303-	Sewer Utilities - Administration	\$185.00
						and General	
					602-49490-303-	Sewer Utilities - Administration	\$135.00
						and General	
					100-45210-303-	Parks	\$240.00
02/13/2024	Zitzow Electric, Inc.	Event Center, rewire	24467	\$525.72			
					440-41010-520-	GENERAL GOVERNMENT	\$525.72
02/13/2024	Colonial Life	Employee, insurance	24468	\$364.48			
		employee reinbursed 2024					
		2024			100-41405-999-	Clerk	\$116.24
					609-49751-999-	Liquor Store - Manager -	\$248.24
					005 45751 555	Off-Sale	Ş240.24
						on sale	
02/13/2024	League of MN Cities	All Departments,	24469	\$2,228.00			
	Insurance Trust	Insurance (Workers Comp) Audit amount					
		Comp) Addit amount			601-49440-140-	Water Utilities - Administration	\$1,114.00
					001 43440 140	and General	71,114.00
					602-49490-140-	Sewer Utilities - Administration	\$1,114.00
						and General	. ,
02/13/2024	Sonnenberg Excavating	Grant, removal of County	24470	\$26,500.00			
	5 5	Shop		• •			
				- 04 5 - :	100-43110-999-	Highways, Streets & Roadways	\$26,500.00
				Page 26 of 54			
Danie ak Lask Hardaka d	00/00/0044						

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 Date
 Vendor
 Description
 Claim #
 Total
 Account #
 Account Name
 Detail

 Total For Selected Claims
 \$55,543.07
 \$55,543.07
 \$55,543.07

Bruce E Albright City Council/Town Board Date

Dean Haarstick City Council/Town Board Date

Julie A Bruhn City Council/Town Board, Mayor Date

Natalie K Fischer City Council/Town Board Date

Report Last Updated: 08/29/2014 Page 7 of 7

### **General Fund**

Account Name	Acct No	<u>Budget</u>	Year to Date	Balance	% of Budget	<u>January/</u> <u>July</u>	February/ August	March/ September	<u>April/</u> October	<u>May/</u> November	<u>June/</u> <u>December</u>
<u></u>	Accesso	<u> Duager</u>	real to bate	<u> balance</u>	70 OI Budget	<u> </u>	Hugust	<u>осресниясь</u>	<u>October</u>	<u>ivoveimber</u>	<u> December</u>
Receipts:	21001	271 225 00	0.00	274 225 00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
General Property Taxes (31001	31001	271,225.00	0.00	271,225.00	0.0	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00
through 31299)  Total Acct 310		271,225.00	0.00	271,225.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
iotal Acct 510		271,223.00	0.00	271,225.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	31305	0.00	48.57	(48.57)	0.0	48.57	0.00	0.00	0.00	0.00	0.00
Sales lax	31303	0.00	40.57	(40.57)	0.0	0.00	0.00	0.00	0.00	0.00	0.00
10% Gambling Tax	31311	4,000.00	0.00	4,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 313		4,000.00	48.57	3,951.43	1.2	48.57	0.00	0.00	0.00	0.00	0.00
		·		ŕ		0.00	0.00	0.00	0.00	0.00	0.00
LICENSES AND PERMITS	32105	9,000.00	0.00	9,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Alcoholic Beverages	32110	6,400.00	0.00	6,400.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Non-Intoxicating Malt Liquor	32115	500.00	0.00	500.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Set-Up License	32116	200.00	0.00	200.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Cigarette Licenses	32117	400.00	0.00	400.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 321		16,500.00	0.00	16,500.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Building Permits (Excludes	32210	6,375.00	180.00	6,195.00	2.8	180.00	0.00	0.00	0.00	0.00	0.00
surcharge)						0.00	0.00	0.00	0.00	0.00	0.00
GOLF CART PERMIT	32213	140.00	0.00	140.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
YARD WASTE PERMIT	32215	16,345.00	390.00	15,955.00	2.4	390.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Animal Licenses	32240	750.00	30.00	720.00	4.0	30.00	0.00	0.00	0.00	0.00	0.00
T-1-1 4 1 222		22 640 00	500.00	22.040.00	2.5	0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 322		23,610.00	600.00	23,010.00	2.5	600.00	0.00	0.00	0.00	0.00	0.00
Fadeval Crants and Aids	22101	4 000 00	0.00	4.000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Federal Grants and Aids	33101	4,000.00	0.00	4,000.00	0.0	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00
Total Acct 331		4,000.00	0.00	4,000.00	0.0			0.00		0.00	
Iotal Acct 331		4,000.00	0.00	4,000.00	0.0	0.00 0.00	0.00 0.00	0.00	0.00 0.00	0.00	0.00 0.00
INTERGOVERNMENTAL REVENUES	33200	131.00	0.00	131.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
INTERGOVERNING INTERESTINES	33200	131.00	0.00	131.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 332		131.00	0.00	131.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
iotal Acct 332		131.00	0.00				0.00	0.00	0.00	0.00	0.00
				Ŀ	Page 28 of 5	4 0.00	0.00	0.00	0.00	0.00	0.00

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**General Fund** 

Account Name	Acct No	<u>Budget</u>	Year to Date	<u>Balance</u>	% of Budget	<u>January/</u> <u>July</u>	<u>February/</u> <u>August</u>	<u>March/</u> September	<u>April/</u> October	<u>May/</u> November	<u>June/</u> <u>December</u>
Receipts:											
State Aids/Fire Relief	33390	28,000.00	0.00	28,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 333		28,000.00	0.00	28,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Local Government Aid	33401	43,751.00	0.00	43,751.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Small Cities Assistance	33422	17,861.00	0.00	17,861.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 334		61,612.00	0.00	61,612.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
County Grants and Aids for	33610	3,000.00	0.00	3,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Highways						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 336		3,000.00	0.00	3,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
CHARGES FOR SERVICES	34005	2,000.00	50.00	1,950.00	2.5	50.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 340		2,000.00	50.00	1,950.00	2.5	50.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
PUBLIC SAFETY	34210	16,000.00	0.00	16,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 342		16,000.00	0.00	16,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00

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### **General Fund**

Receipts:  MISCELLANEOUS REVENUES 36200 0.00 0.00 0.00 0.00 0.00 0.00 0.00							January/	February/	March/	April/	May/	June/
MSCELLANEOUS REVENUES 3620 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	Account Name	Acct No	<u>Budget</u>	Year to Date	<u>Balance</u>	% of Budget	<u>July</u>	<u>August</u>	<u>September</u>	<u>October</u>	<u>November</u>	<u>December</u>
Minterest Earning   36210   900.00   24.73   875.27   2.7   24.73   0.00   0.	Receipts:											
Interest Earning   16210   900.00   24.73   875.27   2.7   24.73   0.00   0.0	MISCELLANEOUS REVENUES	36200	0.00	0.00	0.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Rent/Municipal Building   36217   7,200.00   550.00   6,650.00   7.6   550.00   0.00							0.00	0.00	0.00	0.00	0.00	0.00
Rent/Municipal Building 36217 7,200.00 550.00 6,650.00 7.6 550.00 0.00 0.00 0.00 0.00 0.00 0.00	Interest Earning	36210	900.00	24.73	875.27	2.7	24.73	0.00	0.00	0.00	0.00	0.00
RENT/EVENT CENTER 36225 17,600.00 580.00 17,020.00 3.3 580.00 0.00 0.00 0.00 0.00 0.00 0.00 0.							0.00	0.00	0.00	0.00	0.00	0.00
RENT/EVENT CENTER 36225 17,600.00 580.00 17,020.00 3.3 580.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Rent/Municipal Building	36217	7,200.00	550.00	6,650.00	7.6	550.00	0.00	0.00	0.00	0.00	0.00
Event Center/Keg Deposit/Lions 36226 0.00 75.00 (75.00) 0.0 75.00 0.00 0.00 0.00 0.00 0.00 0.00										0.00	0.00	0.00
Event Center/Keg Deposit/Lions   36226   0.00   75.00   75.00   (75.00)   0.00   0.0	RENT/EVENT CENTER	36225	17,600.00	580.00	17,020.00	3.3						
Contributions and Donations from   36237   1,000.00   0.00   1,000.00   1,000.00   0							0.00	0.00	0.00	0.00	0.00	0.00
EVENT CENTER/SECURITY AND 36227 1,000.00 0.00 1,000.00 0.00 0.00 0.00 0	Event Center/Keg Deposit/Lions	36226	0.00	75.00	(75.00)	0.0				0.00	0.00	
Contributions and Donations from   36230   2,000.00   0.00   2,000.00   0.00										0.00	0.00	
Contributions and Donations from 36230 2,000.00 0.00 2,000.00 0.00 0.00 0.00	EVENT CENTER/SECURITY AND	36227	1,000.00	0.00	1,000.00	0.0						
Private Sources  Refunds and Reimbursements Refunds and Refunds an	OTHER RELATED CHARGES						0.00	0.00	0.00	0.00	0.00	0.00
Refunds and Reimbursements 36233 0.00 982.78 (982.78) 0.0 982.78 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	Contributions and Donations from	36230	2,000.00	0.00	2,000.00	0.0						
LEAGUE OF MN CITIES DIVIDEND 36235 4,620.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	Private Sources						0.00	0.00	0.00	0.00	0.00	0.00
LEAGUE OF MN CITIES DIVIDEND 36235 4,620.00 0.00 4,620.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	Refunds and Reimbursements	36233	0.00	982.78	(982.78)	0.0	982.78	0.00	0.00	0.00	0.00	0.00
Total Acct 362  Total Acct 363  Total Acct 364  Total Acct 364  Total Acct 365  Total Acct 366  Total Acct 367  Total Acct 36							0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 362 33,320.00 2,212.51 31,107.49 6.6 2,212.51 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	LEAGUE OF MN CITIES DIVIDEND	36235	4,620.00	0.00	4,620.00	0.0	0.00			0.00	0.00	0.00
Transfer From General Fund 39201 25,000.00 0.00 25,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0							0.00	0.00	0.00	0.00	0.00	0.00
Transfer From General Fund 39201 25,000.00 0.00 25,000.00 0.0 0.00 0.00 0.00 0.00 0.00 0.	Total Acct 362		33,320.00	2,212.51	31,107.49	6.6						
Total Acct 392         25,000.00         0.00         25,000.00         0.00         25,000.00         0.00												
Total Acct 392         25,000.00         0.00         25,000.00         0.0         0.0         0.0	Transfer From General Fund	39201	25,000.00	0.00	25,000.00	0.0						
Sale of Investment 3990 0.00 100,000.00 (100,000.00) 0.0 100,000.00 0.00 0.00 0.00 0.00 0.00												
Sale of Investment 39990 0.00 100,000.00 (100,000.00) 0.0 100,000.00 0.00 0.00 0.00 0.00 0.00	Total Acct 392		25,000.00	0.00	25,000.00	0.0						
Total Acct 399         0.00         100,000.00         0.00<												
Total Acct 399 0.00 100,000.00 (100,000.00) 0.0 100,000.00 0.00 0.00 0.00 0.00 0.00	Sale of Investment	39990	0.00	100,000.00	(100,000.00)	0.0	· ·					
										0.00		
0.00 0.00 0.00 0.00 0.00 0.00	Total Acct 399		0.00	100,000.00	(100,000.00)	0.0	•					
							0.00	0.00	0.00	0.00	0.00	0.00
Total Receipts 488,398.00 102,911.08 385,486.92 21.1 102,911.08 0.00 0.00 0.00 0.00 0.00 0.00	Total Receipts		488,398.00	102,911.08	385,486.92	21.1	102,911.08	0.00	0.00	0.00	0.00	0.00
0.00 0.00 0.00 0.00 0.00 0.00	-						0.00	0.00	0.00	0.00	0.00	0.00

Report Version: 10/06/2015

**General Fund** 

Account Name	Acct No	<u>Budget</u>	Year to Date	<u>Balance</u>	% of Budget	<u>January/</u> <u>July</u>	February/ August	March/ September	April/ October	<u>May/</u> <u>November</u>	<u>June/</u> <u>December</u>
Disbursements:											
GENERAL GOVERNMENT	41010	53,206.00	1,754.95	51,451.05	3.3	1,754.95	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 410		53,206.00	1,754.95	51,451.05	3.3	1,754.95	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Council/Town Board	41110	10,850.00	1,543.44	9,306.56	14.2	1,543.44	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 411		10,850.00	1,543.44	9,306.56	14.2	1,543.44	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Mayor	41310	2,580.00	279.79	2,300.21	10.8	279.79	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 413		2,580.00	279.79	2,300.21	10.8	279.79	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Clerk	41405	32,248.00	3,238.89	29,009.11	10.0	3,238.89	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Elections	41410	1,950.00	0.00	1,950.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 414		34,198.00	3,238.89	30,959.11	9.5	3,238.89	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
City/Town Attorney	41610	5,000.00	0.00	5,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 416		5,000.00	0.00	5,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Planning and Zoning	41910	1,000.00	560.88	439.12	56.1	560.88	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 419		1,000.00	560.88	439.12	56.1	560.88	0.00	0.00	0.00	0.00	0.00
				()		0.00	0.00	0.00	0.00	0.00	0.00
PUBLIC SAFETY	42010	0.00	4,170.03	(4,170.03)	0.0	4,170.03	0.00	0.00	0.00	0.00	0.00
				(4.470.00)	•	0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 420		0.00	4,170.03	(4,170.03)	0.0	4,170.03	0.00	0.00	0.00	0.00	0.00
Fire Administration	42240	20.605.00	0.00	20 605 00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Fire Administration	42210	30,605.00	0.00	30,605.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Tabel A and 422		20 505 00	0.00	20 605 00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 422		30,605.00	0.00	30,605.00	0.0	0.00 0.00	0.00 0.00	0.00 0.00	0.00	0.00 0.00	0.00
City Shan	42010	10 120 00	F20.60	0.601.21	F 2						
City Shop	43010	10,130.00	528.69	9,601.31	5.2	528.69 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00
Total Acet 420		10 120 00	E29 60	0 601 21	E 2						
Total Acct 430		10,130.00	528.69	9,601.31	5.2	528.69 0.00	0.00	0.00 0.00	0.00	0.00 0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00

### **General Fund**

Account Name	Acct No	<u>Budget</u>	Year to Date	<u>Balance</u>	% of Budget	<u>January/</u> <u>July</u>	February/ August	<u>March/</u> <u>September</u>	<u>April/</u> <u>October</u>	<u>May/</u> <u>November</u>	<u>June/</u> <u>December</u>
Disbursements:											
Highways, Streets & Roadways	43110	156,748.00	11,798.02	144,949.98	7.5	11,798.02	0.00	0.00	0.00	0.00	0.00
		·	•	•		0.00	0.00	0.00	0.00	0.00	0.00
Sidewalk	43115	1,500.00	0.00	1,500.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Ice and Snow Removal	43125	3,500.00	0.00	3,500.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
YARD WASTE	43128	18,300.00	1,463.07	16,836.93	8.0	1,463.07	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Street Lighting	43160	15,000.00	610.69	14,389.31	4.1	610.69	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 431		195,048.00	13,871.78	181,176.22	7.1	13,871.78	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
EVENT CENTER	45110	45,841.00	2,934.69	42,906.31	6.4	2,934.69	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 451		45,841.00	2,934.69	42,906.31	6.4	2,934.69	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Parks	45210	94,940.00	1,896.81	93,043.19	2.0	1,896.81	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 452		94,940.00	1,896.81	93,043.19	2.0	1,896.81	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Economic Development and	46510	5,000.00	5,000.00	0.00	100.0	5,000.00	0.00	0.00	0.00	0.00	0.00
Assistance						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 465		5,000.00	5,000.00	0.00	100.0	5,000.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Disbursements		488,398.00	35,779.95	452,618.05	7.3	35,779.95	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00

Report Version: 10/06/2015

As on 12/31/2024

### Sewage Collection and Disposal

Tabil Acct 3k2         0.00	Account Name	Acct No	<u>Budget</u>	Year to Date	<u>Balance</u>	% of Budget	<u>January/</u> <u>July</u>	February/ August	<u>March/</u> September	<u>April/</u> <u>October</u>	<u>May/</u> <u>November</u>	<u>June/</u> <u>December</u>
MSCPILANTOUS REVENUES   3620	Receipts:											
Total Acct 372	MISCELLANEOUS REVENUES	36200	0.00	0.00	0.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Connection/Nacconnection Fees   1,100   0,									0.00		0.00	
Connection/Reconnection Fees   37150   300.00   0.00   300.00   0.00	Total Acct 362		0.00	0.00	0.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
Penalties and Forfeited Discounts 37160 0.00 217.66 (217.66) 0.0 217.66 0.00 0.00 0.00 0.00 0.00 0.00 0.00							0.00	0.00	0.00	0.00	0.00	0.00
Penaltics and Forfeited Discounts   37100   0.00   217.66   (217.66)   0.00   217.66   0.00	Connection/Reconnection Fees	37150	300.00	0.00	300.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
							0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 371         300,00         217.66         82.34         72.6         117.66         0.00         0.0	Penalties and Forfeited Discounts	37160	0.00	217.66	(217.66)	0.0	217.66	0.00	0.00	0.00	0.00	0.00
Case							0.00	0.00	0.00	0.00	0.00	0.00
Rate Class   3721	Total Acct 371		300.00	217.66	82.34	72.6	217.66	0.00	0.00	0.00	0.00	0.00
Total Acct 372							0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 372   84,300.00   8,202.46   76,097.54   9.7   8,202.46   0.00   0	Rate Class I	37210	84,300.00	8,202.46	76,097.54	9.7	8,202.46	0.00	0.00	0.00	0.00	0.00
Total Receipts   Rec							0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 413	Total Acct 372		84,300.00	8,202.46	76,097.54	9.7	8,202.46	0.00	0.00	0.00	0.00	0.00
Dispursements:   Disput   Dispursements:   Dispursements:   Disput							0.00	0.00	0.00	0.00	0.00	0.00
Council/Town Board   4110   2,90.00   802.04   2,097.96   27.7   802.04   0.00   0.0	Total Receipts		84,600.00	8,420.12	76,179.88	10.0	8,420.12	0.00	0.00	0.00	0.00	0.00
Council/Town Board 4110 2,900.00 802.04 2,097.96 27.7 802.04 0.00 0.00 0.00 0.00 0.00 0.00 0.00	·		•	•			0.00	0.00	0.00	0.00	0.00	0.00
Council/Town Board 4110 2,900.00 802.04 2,097.96 27.7 802.04 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Dishursaments											
Total Acct 411   2,900.0   802.04   2,097.96   27,7   802.04   0.00		41110	2 900 00	802.04	2 007 06	27.7	802.04	0.00	0.00	0.00	0.00	0.00
Total Acct 411   2,900.00   80.04   2,997.96   277   802.04   0.00   0	Councily fown Board	41110	2,300.00	802.04	2,037.30	27.7						
Mayor 41310 1,260.00 376.40 883.60 29.9 376.40 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Total Acet 411		2 000 00	902.04	2 007 06	27.7						
Mayor 41310 1,260.00 376.40 883.60 29.9 376.40 0.00 0.00 0.00 0.00 0.00 0.00 0.00	Iotal Acct 411		2,900.00	802.04	2,037.30	21.1						
Total Acct 413	Mayor	<i>A</i> 1310	1 260 00	376.40	883.60	29.9						
Total Acct 413	Wayor	41310	1,200.00	370.40	003.00	23.3						
Clerk	Total Acct 413		1.260.00	376.40	883.60	29.9						
Clerk 41405 0.00 2,703.10 (2,703.10) 0.0 2,703.10 0.00 0.00 0.00 0.00 0.00 0.00 0.00	10101111011111		_,	0.0.10	333.33							
Total Acct 414	Clerk	41405	0.00	2.703.10	(2.703.10)	0.0						
Total Acct 414				_,,	(=,: ====,		·					
Sewer Utilities - Sanitary Sewer         49450         0.00	Total Acct 414		0.00	2.703.10	(2.703.10)	0.0	2.703.10		0.00			
Sewer Utilities - Sanitary Sewer         49450         0.00				,	( ) /							
Maintenance Sewer Utilities - Administration 49490 80,440.00 4,347.41 76,092.59 5.4 4,347.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	Sewer Utilities - Sanitary Sewer	49450	0.00	0.00	0.00	0.0	0.00	0.00	0.00	0.00	0.00	
Sewer Utilities - Administration         4949         80,440.00         4,347.41         76,092.59         5.4         4,347.41         0.00 <t< td=""><td>Maintenance</td><td></td><td></td><td></td><td></td><td></td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td></t<>	Maintenance						0.00	0.00	0.00	0.00	0.00	0.00
and General 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Sewer Utilities - Administration	49490	80,440.00	4,347.41	76,092.59	5.4	4,347.41	0.00	0.00	0.00	0.00	0.00
Total Acct 494 80,440.00 4,347.41 76,092.59 5.4 4,347.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	and General						·					
Total Disbursements 84,600.00 8,228.95 76,371.05 9.7 8,228.95 0.00 0.00 0.00 0.00 0.00 0.00			80,440.00	4,347.41	76,092.59	5.4	4,347.41	0.00	0.00	0.00	0.00	0.00
							0.00	0.00	0.00	0.00	0.00	0.00
	Total Dishursements		84 600 00	8 228 05	76 271 05	0.7	8 228 05	0.00	0.00	0.00	0.00	0.00
	iotai Dispuiscinciits		0-7,000.00	0,220.33	70,371.03	3.1	0.00	0.00	0.00	0.00	0.00	0.00

Water

						January/	February/	March/	April/	May/	<u>June/</u>
Account Name	Acct No	<u>Budget</u>	Year to Date	<u>Balance</u>	% of Budget	<u>July</u>	<u>August</u>	<u>September</u>	<u>October</u>	<u>November</u>	<u>December</u>
Receipts:											
Letter Delivery Charge	34010	0.00	94.27	(94.27)	0.0	94.27	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 340		0.00	94.27	(94.27)	0.0	94.27	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Rate Class I	37110	96,279.00	9,203.27	87,075.73	9.6	9,203.27	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Connection/Reconnection Fees	37150	1,236.00	96.25	1,139.75	7.8	96.25	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Penalties and Forfeited Discounts	37160	0.00	252.94	(252.94)	0.0	252.94	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Water Tax Collected	37170	860.00	69.50	790.50	8.1	69.50	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Sale of Water	37180	300.00	0.00	300.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 371		98,675.00	9,621.96	89,053.04	9.8	9,621.96	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Penalties and Forfeited Discounts	37260	1,000.00	0.00	1,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 372		1,000.00	0.00	1,000.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Receipts		99,675.00	9,716.23	89,958.77	9.7	9,716.23	0.00	0.00	0.00	0.00	0.00
•		•	•	•		0.00	0.00	0.00	0.00	0.00	0.00

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Water

Account Name	Acct No	Budget	Year to Date	<u>Balance</u>	% of Budget	<u>January/</u> <u>July</u>	February/ August	<u>March/</u> September	<u>April/</u> October	<u>May/</u> November	<u>June/</u> <u>December</u>
Disbursements:											
Council/Town Board	41110	2,400.00	931.38	1,468.62	38.8	931.38	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 411		2,400.00	931.38	1,468.62	38.8	931.38	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Mayor	41310	1,000.00	239.79	760.21	24.0	239.79	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 413		1,000.00	239.79	760.21	24.0	239.79	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Clerk	41405	19,000.00	2,702.61	16,297.39	14.2	2,702.61	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 414		19,000.00	2,702.61	16,297.39	14.2	2,702.61	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
DEBT SERVICE	47010	10,000.00	13,200.00	(3,200.00)	132.0	13,200.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 470		10,000.00	13,200.00	(3,200.00)	132.0	13,200.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Purchase of Investments	49350	0.00	0.00	0.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 493		0.00	0.00	0.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Water Utilities - Source of Supply	49400	0.00	200.63	(200.63)	0.0	200.63	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00
Water Utilities - Administration	49440	67,275.00	6,348.76	60,926.24	9.4	6,348.76	0.00	0.00	0.00	0.00	0.00
and General						0.00	0.00	0.00	0.00	0.00	0.00
Total Acct 494		67,275.00	6,549.39	60,725.61	9.7	6,549.39	0.00	0.00	0.00	0.00	0.00
	_					0.00	0.00	0.00	0.00	0.00	0.00
Total Disbursements		99,675.00	23,623.17	76,051.83	23.7	23,623.17	0.00	0.00	0.00	0.00	0.00
						0.00	0.00	0.00	0.00	0.00	0.00

Report Version: 10/06/2015

### Water Sewer Committee Meeting

The Vergas Water/Sewer Committee met at the Vergas Government Services Center on Friday, January 26, 2024 at 9:30 am with the following present: Natalie Fischer, Dean Haarstick, Utilities Superintendent Mike DuFrane and Clerk-Treasurer Julie Lammers.

### **Billing System**

Lammers provided updates regarding Munibilling program. In February we will be running both UBMax and Munibilling programs and hope to send bills out with Munibilling if no unforeseen issues are found.

### **SCADA**

DuFrane is working with a company regarding SCADA system and estimates it will be running in April. Lift station on Scharf froze up once this year and DuFrane has added more haybales to the lift station. Lift station is 2 ½ feet deep and the frost is approximately 4 feet deep. DuFrane stated it would be extremely expensive to replace the lift station. DuFrane stated the generator tails are still waiting for a switch and will inform the committee when they will be installed.

### **Water Sewer Ordinances**

DuFrane provided state statute 4717.0603 Cross-Connection Control for members. Members stated this should become part of the Vergas Basic Code. The Planning Commission is proposing to update the current basic code book this year. Fischer asked DuFrane to go through the Water and Sewer ordinances and bring suggestions of changes to the board. DuFrane will highlight areas with concerns, Lammers will provide copies of the water and sewer proposed ordinances and schedule a water and sewer committee meeting to discuss.

### Adjournment

The meeting was adjourned at 10:08 am.

Julie Lammers, CMC City Clerk-Treasurer City of Vergas

### Follow up actions:

DuFrane to review proposed water and sewer ordinances.

### **Recommendations to Council:**

None.

City Council 2024 February Council Meeting Vergas Event Center & Zoom Id number 267-094-2170 password 56587 6:30 PM on Tuesday, February 13, 2024

## 5. Glenn St and W Lake St Extensions

- 1. Ruther Excavating Invoice
- 2. Hydrants

### City Council 2024 February Council Meeting

# Vergas Event Center & Zoom Id number 267-094-2170 password 56587 6:30 PM on Tuesday, February 13, 2024

#### 6. Committee Reports

- A. Park Advisory Board
- 1. Outdoor Recreation Grant/Long Lake Master Plan
- B. Personnel
  - 1. Job Discription
  - 2. Use of City Vehicles Policy
- C. Planning Commission
  - 1. Lawrence Lake Acres Second Addition
- D. Event Center Advisory Board
  - 1. Floors

#### Files Attached

- Park Advisory Board Minutes 1.25.24.pdf
- Park. Estimate\_1011\_from\_Kangas\_Tree\_Service\_LLC.pdf
- Park, Estimate\_1012\_from\_Kangas\_Tree\_Service\_LLC.pdf
- Park.Midwest Tree Service.pdf
- Personnel Comm 1 16 2024 (new).pdf
- Policy Use and Maintenance of City Vehicle Revision 2.13.2024.pdf
- 01.22.2024 Planning Commission Meeting Agenda Minutes.pdf
- Final Lawrence Lake Acres Second Addition.pdf
- 2024-01-23 Event Center Agenda Minutes.pdf

# Vergas Park Advisory Board Government Services Office, 131 Main Street Vergas MN 3:00 pm 01-25-2024

1. Members Present: Sherri Hanson, , Tony Sailer, Chuck Hanson, Steph Hogan, Maggie Puetz

Members Absent: Dean Haarstick

2. Others Present: Julie Lammers, Mike DuFrane, Dennis Pausch

3. No Corrections/Additions to the November minutes.

4. Approved November minutes with a motion by Hogan, 2<sup>nd</sup> S. Hanson

5. Board Appointments:

Secretary – Maggie Puetz Chairperson – Sherri Hanson Vice Chairperson – Tony Sailer

Meeting times and dates for 2024: 4<sup>th</sup> Thursday of the month at 3 p.m.

- 6. FHS I to use baseball field for JV. Tony Sailer will get a schedule from them.
- 7. Baseball Diamond: Tony Sailer will be the Parkboard representative for new Baseball Park committee. Tony will be contacting community members who have expressed interest to volunteer for Ballpark committee. Committee to maintain the field before, during, and after use.
- 8. Picnic Tables: Mike Dufrane reported that Matt Engebretson repaired all of the picnic tables that were in need of repair. Dufrane will look into and provide a number of replacements needed. We have 7 new tables that have been donated.
- 9. Widseth Outdoor Recreation Grant/Long Lake Park Master Plan:

Julie Lammers presented grant information and reviewed the timeline of the grant. Discussed the bathhouse and the cost of adding bathroom to the shelter at the end of the beach, closer to the trail. Engineers have estimated the cost to bring sewer to the current bathhouse at approximately \$70,000.00 to bring sewer to the proposed shelter would cost approximately \$30,000.00. Motion by S Hanson, seconded by Sailor to recommend to Council to hire Widseth to apply for grant and to add \$80,000 to the capital outlay budget in 2025. Motion passed unanimously.

- 10. Ice Rink: The Vergas fire department offered to flood the skating rink when/if temperatures drop and ice gets to a safe depth.
- 11. City Worker Update: Mike Dufrane expressed concern of the old cottonwood tree behind the community center and will be getting 2 estimates for removal.
- 12. Clarification of communication of approved items to go to Council:
  - The Council Laison is to bring information to the Council meetings regarding the park board. If they are not able to attend the meeting, they have to contact the city office to find a replacement. Motion by S Hanson, seconded by Sailer to recommend to Council to have city employees Julie Lammers or Mike DuFrane bring park board information to Council when council liaison is not present. Motion passed unanimously.
- 13. Budget: Lammers reviewed the 2023 and 2024 budget.
- 14. Next Meeting Date: Thursday, February 22, 2024 at 3 pm.
- 15. Adjournment

#### **Council Recommendations**

Apply for Outdoor Recreation Grant.

• Approve \$80,000 for 2025 park budget for capital outlay.

## **Follow up Actions**

• Members to ask Kyle Schrupp, Scott Ehlke, Scott Goodman and Jerry Johnson to be on the baseball field committee.

The business for which the meeting was called having been completed, the meeting was adjourned at4:10 p.m.	as
Respectfully submitted,	
Maggie Puetz Recording Secretary	

## **ESTIMATE**

Kangas Tree Service LLC 18766 510th Ave Osage, MN 56570 kangastreeservice@gmail.com +1 (218) 841-3638



## City Of Vergas

Bill to

City Of Vergas

#### **Estimate details**

Estimate no.: 1011

Estimate date: 01/30/2024

#	Date	Product or service	SKU	Qty	Rate	Amount
1.		Tree removal  Cut down Silver Maple and Ash behind the event center at the par	k.	1	\$1,300.00	\$1,300.00
2.		Clean up and Stump grinding. clean up brush and logs. Grind both stumps		1	\$700.00	\$700.00
			Total		\$3	2 000 00

## **ESTIMATE**

Kangas Tree Service LLC 18766 510th Ave Osage, MN 56570 kangastreeservice@gmail.com +1 (218) 841-3638



## City Of Vergas

Bill to

City Of Vergas

#### Estimate details

Estimate no.: 1012

Estimate date: 01/30/2024

#	Date	Product or service	SKU	Qty	Rate	Amount
1.		Tree removal  Cut down Silver Maple and Ash tree at the park behind the Ver	gas Event Center.	1	\$1,300.00	\$1,300.00
			Total		\$	1,300.00



## **QUOTE #1023**

**SENT ON:** 

Jan 29, 2024

RECIPIENT:

**City of Vergas** 

PO Box 32 Vergas, MN 56587 SENDER:

**Midwest Tree & Maintenance Inc** 

PO Box 196

Pelican Rapids, Minnesota 56572

Phone: 218-863-1400

Email: midwesttreeandmaintenance@msn.com

Product/Service	Description	Qty.	Unit Price	Total
Tree Trimming &/or Tree Removal	Cut down 2 marked trees leave all debris	1	\$400.00	\$400.00
				Not included
Log Loader	Log loader to pick-up and haul away debris to city dump	1	\$225.00	\$225.00
				Not included
Stump Grinding	Grind 2 stumps and haul away debris. No dirt	1	\$125.00	\$125.00

This quote is valid for the next 30 days, after which values may be subject to change. 50% deposit maybe required, remainder due upon completion. By accepting this Quote you agree to pay the invoice total by the due date once work is complete. If payment is not made in full by 30 days, Midwest Tree and Maintenance Inc has the right to file a Mechanics Lien.

Subtotal
Otter Tail County
(7.375%)

Total

\$400.00 \$29.50 \$429.50

## **City of Vergas**

#### **Personnel Committee**

**Date**: Tuesday, January 16, 2024, at 9am

**Present:** Julie Bruhn, Natalie Fischer, Mike DuFrane, Matt Engebretson

Julie Lammers later joined a separate meeting with Personnel Committee

- 1. Personnel Policy: Personnel Policy updates that were approved in January by Council were reviewed:
  - Annual Increase: Annual pay table adjustment versus COLA using LMC annual pay data.
  - Night Pay: 15% differential for night pay (midnight-6am).
  - <u>Lunch Pay</u>: Punching in and out on timeclock for lunch break (personal vehicle use is not covered by insurance). If there is a situation where employees work through lunch, they should contact the Personnel Committee or the City Clerk for approval.
  - <u>Compensation Time</u>: Accrual limit for compensatory time is 160 hours ESST was added (Previously discussed).
- 2. Pay Tables Adjustments: 2024 pay structure were reviewed (approved by council at January 2024 meeting):
  - Reflects 3% increase. Personnel committee utilized LMC pay data and adjusted pay table accordingly.
- 3. **Portfolio Assignments**: The City portfolio of the Council/Committees and Boards was approved at the January 2024 meeting.
  - The Utilities Superintendent has been assigned to the Park Advisory Board because the Maintenance Operator missed 6 out of 11 meetings. There is frustration by the Park Advisory Board regarding lack of city attendance as assigned. Mayor/ Council has added requirements that when the assigned member cannot attend a meeting, they should contact the city office and an alternate member will be assigned.
- 4. **Use of City Vehicle Policy**: The Use of City Vehicles policy was discussed; based on approval and feedback from the January 2024 Council meeting the Personnel Committee recommended and reviewed the following:
  - City vehicles cannot be taken home during the day as this is not considered to be in the course of business. This is consistent with LMC guidance.
  - There remains the provision to take a city vehicle home as approved by the council in certain situations, i.e. attending a training that is located closer to employee home. 2)
  - After following up with the insurance company and LMC; the city vehicle can be taken to emergency
    rescue calls (EMS) when the emergency vehicle has already left before employee arrives. These
    changes will be presented to the Council for approval.
- 5. **Open Discussion**: Discussion regarding ongoing voiced concerns regarding communication between maintenance operator and Utilities Superintendent and time and attendance. This had been previously discussed, but ongoing concerns remain.
  - Outlined expectations regarding communication to ensure work needs and priorities can be met and to maintain core work hours with timely communication of changes.

- Discussed moving the Utilities Superintendent position to a supervisory position which would include oversight of the maintenance operator. The Personnel Committee is currently reviewing LMC positions to align with and will be creating position description for Council approval.
  - i. Currently the Maintenance Operator position does state; takes direction and guidance from the Utilities Superintendent.

Meeting Adjourned: At 10am the meeting concluded with Mike Dufrane and Matt Engebretson.

Julie Lammers joined the Personnel Committee at 10:05am for a separate meeting regarding Administrative Assistant recommendation for new position.

#### **Administrative Position Recommendation:**

- 1. Ms. Lammers proposed an Administrative Assistant position versus the current receptionist. The support needs for city operations have increased and requires more skills. Though there are support aspects in the current receptionist position, they are not being met. There is the additional concern in Ms. Lammers absence, the city is vulnerable as there is no one to administratively support ongoing operations.
- 2. Personnel Committee briefly reviewed the proposed job description and requested additional time to review and provide feedback so it can be ready for approval at the February Council meeting.
- 3. The Personnel committee requested additional data to better understand the financial impact and ROI of the Administrative Assistant position.

#### **Follow Up Actions:**

- 1. Personnel Committee will review position titles, along with job functions and performance requirements, for change in Utility Superintendent position.
- 2. Personnel Committee review proposal for Administrative Assistant job description and provide feedback to Julie Lammers.
- 3. Julie Lammers to prepare fiscal impact and support data for the Administrative Assistant position.
- 4. Personnel Committee will recommend positions and job descriptions to City Council upon completion.

#### **Recommendations for Council:**

After following up with the insurance company and LMC; the city vehicle can be taken to emergency
rescue calls (EMS) when the emergency vehicle has already left before employee arrives. These
changes will be presented to the Council for approval.

Recorder; /es/Julie Bruhn

## City of Vergas Use and Maintenance of City Vehicles

#### **INTRODUCTION:**

The City of Vergas will provide a city vehicle for employee use and the performance of work-related activities. An employee will be reimbursed the federal rate for mileage when using their personal vehicle for work-related activities; this action must be approved by the City Clerk or a Council Member in the absence of the City Clerk.

#### **POLICY:**

#### 1. USE OF CITY VEHICLE:

- A. City vehicles are to be used solely for the purpose of providing City services and conducting City business.
- B. All operators of City vehicles shall possess a valid driver's license. Employees are responsible for notifying the City if their license is suspended. Employees must forward a copy of their driver's license to the City Clerk on an annual basis. In the event of a license suspension, vehicle use privileges will be suspended and may be terminated. Employees are required to notify the City Council of any violations or summons received while in possession of, or while operating a City vehicle. Failure to do so may result, at the City's discretion, in the loss of vehicle use privileges.
- C. Unless receiving special authorization, only city employees are authorized to operate or ride in City vehicles.
- D. No passengers (including employees) are allowed in plow trucks.
- E. City vehicles should not be taken outside of the City limits for non-business purposes.
  - Pickups may be driven to EMS calls by employees on the EMS if the EMS vehicle has left the station.
  - Snowplow may be driven by city employees to EMS calls for the removal of snow during snowstorm.
- F. All drivers and City business travelers must wear seat belts.
- G. Cellular Phone Use. All employees are expected to follow applicable local, state, federal laws and regulations regarding cellphones at all times. Use should in no way limit the conduct and completion of work. Employees whose job responsibilities include regular or occasional driving are expected to refrain from using their phone, personal or city issued, while driving. Reading/sending text messages, making or receiving phone calls emailing, video calling, scrolling/typing, accessing a webpage, or use non-navigational applications while driving is strictly prohibited. In accordance with state law, there is an exception to hands free cell phone operations to obtain emergency assistance; such as traffic accident, medical emergency, serious traffic hazard, or to prevent a crime from being committed.
- H. Vehicles shall be kept clean.
- I. In the case of an accident, the employee driving the vehicle shall immediately notify the City Clerk and the appropriate law enforcement authority to report the accident and complete a full accident report. Copies of the completed accident report shall be forwarded to the City Clerk.
- J. A daily log will be kept for all vehicle & equipment use.

#### 2. RESPONSIBILITY:

- A. The City Maintenance worker is responsible for the scheduling and completion of all preventive maintenance required by the City vehicle.
- B. The City of Vergas is responsible for properly insuring all city vehicles and financing the appropriate maintenance.

#### 3. TAKE-HOME VEHICLES:

- A. Approval by the City Council is required before an employee can take home a City owned vehicle.
- B. Employees may be authorized to take home vehicles for a limited duration, i.e., to attend a training session the following day that is located closer to the employee's home.

Adopted this 13th Day of February 2024	, by the City Council of the City of Vergas.	
ATTEST:	Julie Bruhn Mayor	
Julie Lammers		

Established: April 14, 2014

City Clerk-Treasurer

#### CITY OF VERGAS PLANNING COMMISSION MINUTES

Monday, January 22, 2024 6:00 pm Vergas Event Center & Zoom

A City of Vergas Planning Commission meeting was held on Monday, January 22, 2024, with the following members present Bruce Albright, Rebecca Hasse and Jim Courneya. Absent: Judy Kvam and Alex Ohman. Also present: Clerk-Treasurer Julie Lammers; Utilities Superintendent Mike DuFrane; Engineer Blaine Green Developer Josh Hanson; and Editor Robert Williams of the <u>Frazee-Vergas Forum</u>.

#### Call to Order

Chairman Bruce Albright called meeting to order at 6:00 pm.

#### **Agenda Additions and Deletions**

Approved agenda with following additions: Construction permit approved by Clerk-Treasurer and budget.

#### **Lawerence Lake Acres Development**

Developer Josh Hanson presented the final plat of Lawrence Lake Acres Second Addition. This addition will be for 9 lots with 4 of them being lake lots. Reviewed the lot already provided to the city for a park. Hanson stated the road will need a couple of layers of Class 5 and the ditches will need to be seeded before they turn it over to the city. Motion by Hasse, seconded Courneya to recommend to Council to approve the final plat of Lawrence Lake Acres Second Addition.

#### **Positions**

Motion by Hasse, seconded by Courneya for Albright to Chair the committee. Motion passed unanimously. Motion by Albright, seconded by Hasse for Ohman to be the Vice Chair. Motion passed unanimously.

#### Set time, place and Date of Regular Meetings

Motion by Courneya, seconded by Hasse to hold planning commission meetings the forth Monday of the month at 6 pm at the Government Services building. Motion passed unanimously.

#### **Minutes**

Motion by Albright, seconded by Hasse to approve minutes for December 18, 2023. Motion carried.

#### **Status of Council Recommendations**

The council authorized Albright and DuFrane to speak with the property owner of 339 E Frazee Ave regarding nuisance. Albright has put together a packet of information for the owner with options of how to abate the nuisance. The property owner has not answered the door the past few times he stopped by, but he will continue to do so.

#### **Construction Permits**

#### Permits approved by Clerk-Treasurer

- 1. 451 Pelican Ave for shingling, siding and home repairs.
- 2. 1106 E Frazee Ave for siding on barn.

#### **Active Construction Permits**

Motion by Hasse, second by Courneya to reappoint Albright and Kvam to review permits in 2024. Motion passed unanimously.

#### **Old Business:**

#### Ordinances

#### Shoreline Management Ordinance

This is a work in process and will have an update soon. Lammers is meeting with Otter Tail County Land and Resource Director Chris LeClair on Friday, January 25 to discuss having Otter Tail County process our shoreline permits. If we have the county process our permits, we will need to adopt the Otter Tail County Lakeshore Management ordinance.

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#### Proposed Vergas Basic Code

Commissioners received copies of the proposed Vergas Basic Code. Lammers recommended passing the proposed Vergas Basic Code and updating ordinances as the commissioners work through them. Discussed how ordinances were enforced. Currently the City of Vergas enforces ordinances by complaints. When a citizen files a complaint regarding a property, city employees look into the complaint and bring attention to it to the commissioners. Courneya commented he felt we should pass the basic code and review. Albright questioned ordinances that have already been updated by the City of Vergas. Lammers had emailed a list of ordinances, discussed ordinance changes. Albright asked commissioners to review the proposed ordinances over the next 6 months.

#### Nuisance Properties within Vergas

Discussed the vehicle at 304 S Pelican Ave with no doors. Discussed demolition derby vehicles looked at 415 S Unit Ave. They have stated they change the vehicles out before and after derby's and do not license them. They have agreed to put them on licensed trailers. Commissioners asked Lammers to look into what other communities are doing for the February meeting.

#### Vergas Zoning Map

The EDA/HRA is reviewing the map and will make a recommendation to the planning commission.

#### Sunset Strip

Streets/Sidewalks/Yard Waste committee is reviewing making this a street in Vergas.

#### W Lake Street

Waiting on a grant to widen this street.

#### **New Business**

#### Budget

Lammers reviewed the 2024 Budget.

	<u>Budget</u>	<u>Spent</u>	<u>Balance</u>	Approved Spending	<u>ltem</u>
Payroll	\$2,500.00	\$0.00	\$2,500.00		
Planning & Zoning (41910)	\$1,000.00	\$560.88	\$439.12	\$938.00	GIS Mapping
Engineer (303)	\$30,000.00	\$0.00	\$30,000.00		

#### Adjournment

Motin by Courneya, seconded by Hasse to adjourn the meeting at 8:00 pm. Motion passed unanimously.

Secretary,

Julie Lammers, CMC Vergas City Clerk-Treasurer

#### Follow Up Actions:

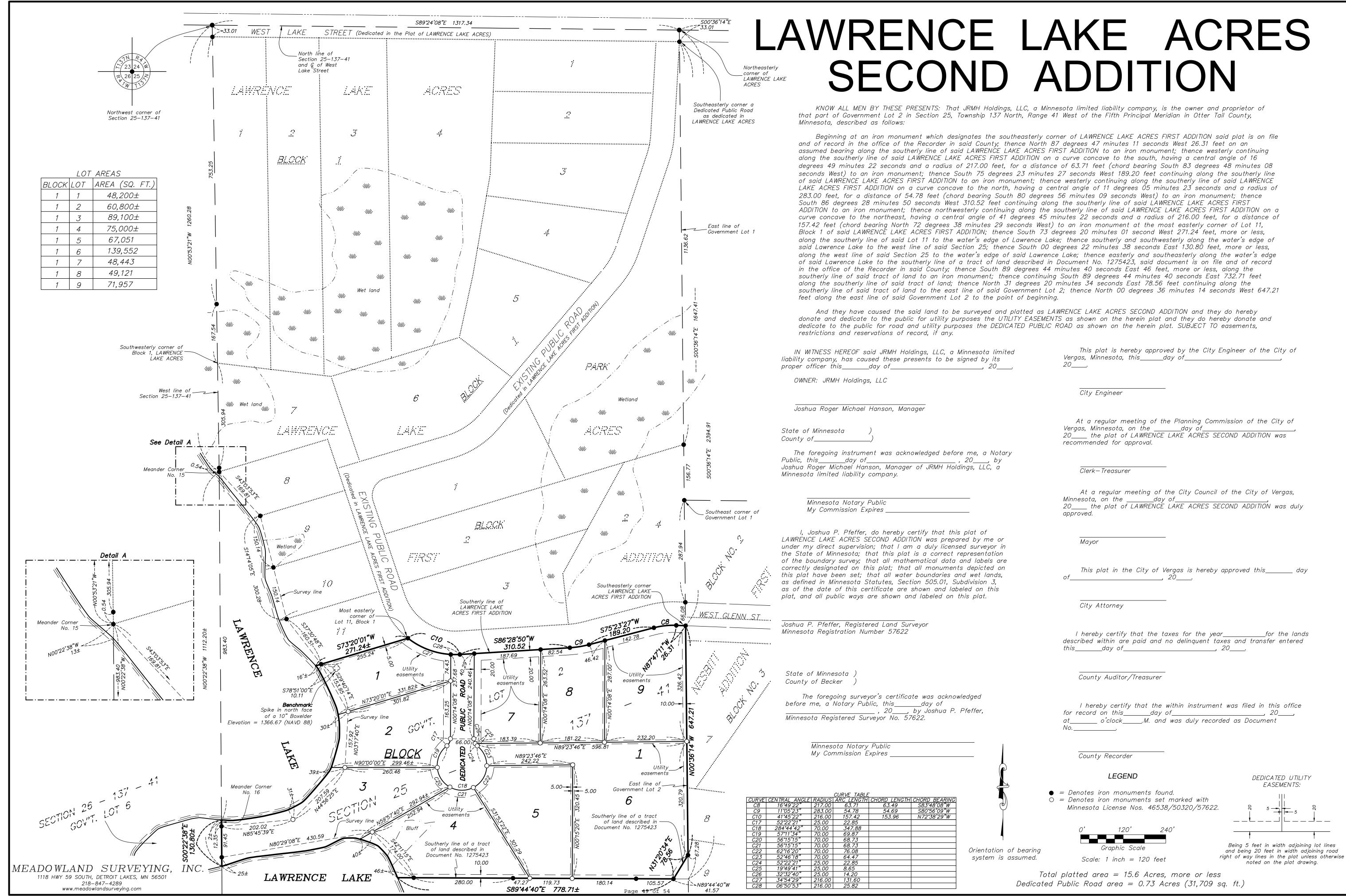
Commissioners review proposed basic code.

Lammers contact other communities regarding unlicensed vehicles used for demolition derby.

Lammers met with and to update commissioners regarding Otter Tail County and the Shoreline Ordinance.

#### Council recommendations:

Approve the final plat for the Lawrence Lake Acres Second Addition.



#### CITY OF VERGAS

Event Center Advisory Minutes Vergas Event Center & Zoom Teleconference 5:30 P.M. on Tuesday, January 23, 2024

The City of Vergas Event Center Advisory Committee was called to order by Julie Lammers on Tuesday, January 23, 2024, at 5:30 pm with the following members present: Paul Pinke, Deb Jacoby, Jay Norby and Bev Flateland. Absent: Vanessa Perry and Paul Haarstick. Guests included: Clerk-Treasurer Julie Lammers.

#### Approval of the Agenda

Motion by Flateland, seconded by Pinke to approve the agenda as presented. Motion carried unanimously.

#### **Board**

Motion by Flateland, seconded by Pinke for Paul Pinke to be Chair, Jay Norby to be Vice Chair and Paul Haarstick to be the Secretary. Motion passed unanimously.

Lammers reviewed policy of members: No member can miss more than 3 meetings a year, Council Member Liaison must be present at the meeting, if council member is not able to attend, they are required to notify the office to have another council member represent them. Members may attend meetings by zoom (3 meetings per year) if the Clerk is notified 3 days prior to the meeting and the clerk adds their location to the agenda.

Motion by Pinke, seconded by Norby to set the 2024 meetings to take place on the fourth Tuesday of the month at 5:30 pm at the Vergas Event Center. Motion passed unanimously.

#### Minutes

Motion by Pinke, seconded by Flateland to approve the minutes for November 8, 2023. Motion carried unanimously.

#### Status of Recommendations to City Council

The council approved the purchase of the new griddle and freezer.

#### **Income and Expense**

Lammers reviewed income and expenses provided for 2023 and presented the 2024 budget.

#### 2023 Review

The following items were done in 2023.

Hired Event Center Coordinator.

Kitchen Renovation began.

Kitchen purchases:

Utility Carts - Zumba donation.

New Grill Top & Refrigerator - Vergas Community Club & Vergas State Bank donation.

New Freezer - Purse Bingo - sponsored by Billy's Bar & Grill & T.I.P.

New surface on the floors in the main area, kitchen, bathrooms, and entry ways.

New floor trim in main area & bathrooms.

Painted walls, stage front, pillars, trim except for the Smart Room & Utility Room

Bathrooms were repaired & painted.

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Redesigned bar area.

Floor protectors applied to the chair legs.

Installed Loon etched art on windows inside the front entry.

Discussed the divots in the new floor and the inability to contact Colton from Custom Concrete Coating. Motion by Flateland, seconded by Pinke to recommend to Council to get the city attorney involved in repairing the floor as they have a 20-year warranty. Motion passed unanimously.

#### 2024 Goal Setting

The committee discussed the \$5,000 in the budget for capital outlay and decided to focus on finishing the kitchen (repair wall behind dishwasher) and adding a moving wall to replace the accordion door between the large area and the bar area. Norby said he will research companies that sell moving walls. The remodeling of the council room has been put on hold until 2025.

#### Advertising

Currently the event center is advertising on the radio, TV3 and in the Frazee-Vergas Forum. Discussed adding more advertising on Facebook. Lammers will work on an ad that can be changed from weddings, class reunions, family reunions, meetings, birthday parties and showers. In March Lammers and Event Center Coordinator Jezmae Burrett will look into bridal events to advertise the event center.

#### **Fundraiser**

Discussed fundraising ideas and asked committee members to bring ideas to the next meeting to discuss. Would like to have fundraisers for singular items. A fundraiser for a moving wall or convection oven.

#### **Council Recommendations**

• Have the attorney address repairs to the floor.

#### **Follow up Actions**

- Norby to provide information on a moving wall.
- Lammers to provide ads for Facebook.
- Members to bring fundraising ideas to February meeting.

The business for which the meeting was called having been completed, the meeting was adjourned at 6:50 p.m. The next meeting will be held on Tuesday, February 27, 2024 at 5:30 p.m.

Respectfully submitted,

Julie Lammers, CMC Recording Secretary

# City Council 2024 February Council Meeting Vergas Event Center & Zoom Id number 267-094-2170 password 56587 6:30 PM on Tuesday, February 13, 2024

7. Staff Report
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Utilities Superintendent Report

#### Files Attached

• DuFrane Feb Council Report.pdf

#### 1. Water

- a. MNRWA Continuing education 2/27/24 Staples, MN. Lead and Copper workshop. No Class cost.
- b. Ace Electric is still waiting for the last piece for the Water Treatment plant. Shipping date is 2/26/24.
- c. Water Plant treated 9.1 million gallons of water.

#### 2. Wastewater

- a. 7.5 million gallons of wastewater was the influent Stream.
- b. 6.98 million gallons of wastewater was treated and discharged into the rapid infiltration basins. No water was discharged into the appropriate wetlands. All reported gallons have been sent to the appropriate agencies.

## City Council 2024 February Council Meeting

# Vergas Event Center & Zoom Id number 267-094-2170 password 56587 6:30 PM on Tuesday, February 13, 2024

#### 8. Information & Announcements

#### Trainings:

- 1. MN Rural Water Conference March 5-7, 2024 in St Cloud (DuFrane)
- 2. MN Clerks and Finance Officers March 19 -22, 2024 in St Cloud (Lammers)
- 3. LMC, Loss Control Workshop March 26 in Mahnomen or March 27 in Alexandria (DuFrane, Engebretson, Lammers)
  - 4. Municipal Beverage Association (MMBA) April 20-23, 2024 Arrowwood (Theisen)
  - 5. League of MN Cities Annual Conference June 26-28, 2024 in Rochester (Mayor, Council & Lammers)
  - 6. Clerks Advanced Academy- September 19-20, 2024 (Lammers)

#### Events:

- 1. Local Board of Review, April 10, 2023 Vergas Event Center Council Chambers, 1:00 pm (Mayor, Council and Lammers)
  - 2. Otter Tail County, Workforce Summitt, Wednesday, April 24
  - 3. Household Hazardous Waste Day, Thursday, June 20, 2024 10:00 2:00 (Volunteers Needed)