

Clerk-Treasurer Council Report

Date: December 2025

Grants

LRIP (Local Road Improvement Projects)

Street Committee recommends applying for. Council approved applying for October 21, 2025. Funding for W Lake Street (same grant as 2023) Have received Resolution from Otter Tail County. Applied on December 11, 2025.

Transportation Alternatives (TAP) grant

Letter of intent submitted – tour and application review completed and WCI encouraged city to apply for both TAP Grant and Carbon Reduction Program (CRP). We have received Resolutions from Otter Tail County and DuFrane is attending Hobart Township meeting tonight to get permission to put trail in their road right-a-way. Discussing other grants and funding with Otter Tail County for engineering and 20% match funding. Application due January 9, 2025, **City Resolution required to proceed with application.**

OSHA Safety Grant-Received

Purpose: Panic button for city office, security cameras for office and shop

Grant Type: 50/50 match, up to \$10,000

Vendors Contacted: Arvig and S&S Security Services

WCI Solar Grant-Received

Total Grant Approved: \$75,384.00

Battery Backup Grant: \$28,896.23 (covers full cost)

Installation scheduled to begin January 2026 for electrical and battery. Solar panels can be installed when snow melts.

MDH Implementation Grant-Submitted

Wellhead Protection Plan is for a fence around the water plant

\$15,000 grant with no match

Otter Tail County

\$25,000 for parking lot improvement project. **Need to provide documentation for project to the county.**

LCA Implementation Grant-Received and completed

Awarded Amount: \$21,500

Purpose: Energy improvements at Event Center, Fire Hall, and Municipal Building

Otter Tail Power conducted blower test comparison and results are available at the Clerk-Treasurer office.

Current Projects

- EDA/HRA: Daycare initiative
- Park: City Sales Tax
- Planning Commission: Ordinance book update for review and recommendation to Council
- Workers Compensation Audit
- MN Department of Health Lead/Copper/Galvanized Service Line Reports