

## **Clerk-Treasurer Council Report**

Date: November 2025

### **Grants**

#### **LRIP (Local Road Improvement Projects)**

Street Committee recommends applying for. Council approved applying for October 21, 2025. Funding for W Lake Street (same grant as 2023) Have received Resolution from Otter Tail County.

[Transportation Alternatives grant-letter of intent submitted](#)

#### **OSHA Safety Grant-Received**

Purpose: Panic button for city office, security cameras for office and shop

Grant Type: 50/50 match, up to \$10,000

Vendors Contacted: Arvig and S&S Security Services

#### **WCI Solar Grant-Received**

Total Grant Approved: \$75,384.00

Battery Backup Grant: \$28,896.23 (covers full cost)

Installation scheduled to begin November 17, 2025.

#### **MDH Implementation Grant-Submitted**

Wellhead Protection Plan is for a fence around the water plant

\$15,000 grant with no match

#### **LCA Implementation Grant-Received and completed**

Awarded Amount: \$21,500

Purpose: Energy improvements at Event Center, Fire Hall, and Municipal Building

Otter Tail Power will be doing another blower test to compare results on Nov. 25, 2025.

### **Current Projects**

- EDA/HRA: Daycare initiative
- Park: City Sales Tax
- Planning Commission: Ordinance book update for review and recommendation to Council