

Permit Number: \_\_\_\_\_ Date Received: 2/24/22 Parcel Number: 82000 50 0010 001

## Construction Permit Application

To the City Council of the City of Vergas in the County of Otter Tail, State of Minnesota:  
Application is hereby made by the undersigned for a Construction Permit as provided by City Ordinance as adopted by the City of Vergas.

- GOPHER STATE ONE CALL MUST BE NOTIFIED 48 HOURS PRIOR TO ANY DIGGING, CALL 1-800-252-1166 AS REQUIRED BY MINNESOTA STATE LAW.
- THE CITY OF VERGAS WILL CHECK ALL SETBACKS ON ANY NEW CONSTRUCTION. IT IS THE APPLICANT'S RESPONSIBILITY TO HAVE ALL PROPERTY LINES LOCATED. ALL NEW CONSTRUCTION REQUIRES THE APPLICANT TO MARK THE PROPOSED BUILDING SITE AND PROPERTY LINES BEFORE THE BUILDING PERMIT WILL BE APPROVED.
- **All Electrical work MUST have an electrical permit, which must be obtained separately from a MN State Contract Electrical Inspector (218)342-3345 or (218)849-6059.**

Property Description: (NEW CONSTRUCTION ONLY)

Lot \_\_\_\_\_, Block \_\_\_\_\_, Addition \_\_\_\_\_

Property: Width \_\_\_\_\_ feet, Length \_\_\_\_\_ feet

Must supply City with a \$1,000 deposit for tar break up. City will reimburse \$1,000 when project complete and street is approved by Utilities Superintendent.

**PLEASE NOTE: WITH ANY NEWLY CONSTRUCTED HOME, THERE ARE FEES FOR START UP OF UTILITIES. WATER HOOK-UP ASSESSMENT IS \$750.00, SEWER IS \$750.00.**

Name of Applicant: Aaron W Johnson

Address of Construction Project: 411 W Lake ST vergas MN 56587

Mailing Address: 411 W Lake St Phone: 701-373-1154

Name of Owner (If not the Applicant): \_\_\_\_\_

Address of Owner (If not the Applicant): \_\_\_\_\_

1. Permit to (CIRCLE ONE)

Build

Install

Addition

Alter

Move

Demolish

Repair

Remodel

Description of work to be done:

Addition of 20x22 for house and Detached Garage

2. Proposed use of building: (CIRCLE ONE) Residential Commercial

3. **VALUATION** (not just your cost) of work being completed: \$ 100,000

Building Contractor:

Name: Self License Number: \_\_\_\_\_ Phone: 701-373-1154

Plumber: (must have MN License)

Name: Halverson electric License Number: AM686465 Phone: \_\_\_\_\_

Electrician:

Name: Halverson electric License Number: AM686465 Phone: 701-552-3910

4. Attached a "Site Plan", showing the proposed location of any new building in reference to the property including existing buildings. If you have a copy of a professionally prepared site plan, attach a copy for review by the City's Site/Zoning Inspector. Blueprint or Design Drawings must be submitted for any new construction, addition, or remodel.
5. Certification: I hereby certify that I am the applicant herein and that the information given above and/or any exhibits submitted herewith is in all respects true and accurate to the best of my knowledge and belief, and further, if this permit is granted, said construction will comply with plans and specifications herewith submitted and applicable requirements of the City of Vegas.
6. I am the (CIRCLE ONE) OWNER LESSEE PURCHASER AGENT
7. APPLICANT'S  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\*\*\*\*\*

**FOR OFFICE USE ONLY**

\$ \_\_\_\_\_ Water Hook-up                      \$ \_\_\_\_\_ Sewer Hook-up  
\$ 250<sup>00</sup> Permit Fee                              \$ \_\_\_\_\_ Tar Break Up Deposit  
\$ 250<sup>00</sup> Total Fees

Receipt # \_\_\_\_\_ Date Paid \_\_\_\_\_, 20\_\_

\_\_\_\_ Form given to client to display the permit to be visible from the street & to notify office of completion.

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_, 20\_\_  
(Permitting Authority)

Date Approved by Council: \_\_\_\_\_, 20\_\_

Permit expires in one year if project is not complete please reapply for permit.



**FRANKLIN FENCE**  
109 1st Avenue South  
Vergas, MN 56587  
Phone : 218-342-2084  
E-Mail : franklinfence@arvig.net

DATE: \_\_\_\_\_  
CONTRACTOR APPROVAL: \_\_\_\_\_  
CUSTOMER APPROVAL: \_\_\_\_\_  
FINAL DRAWING FOR CONSTRUCTION  
DRAWN BY: B. HAMILTON  
CHECKED BY: \_\_\_\_\_  
REVISION # \_\_\_\_\_  
REVISION # \_\_\_\_\_  
REVISION # \_\_\_\_\_

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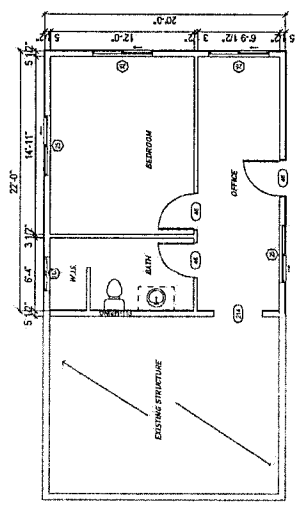
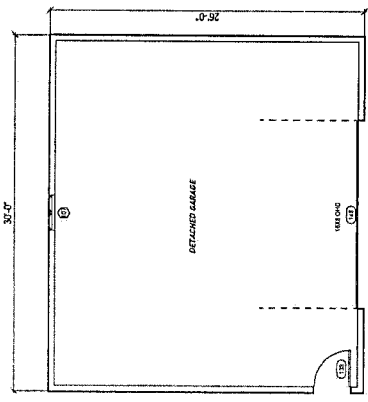
**JOHNSON, AARON**  
FLOOR PLAN

**A-3**

Scale: 1/4" = 1'-0"  
Date: 1/27/2023 9:47:56 AM  
SHEET TOTAL: 1/2  
ADDITIONAL SHEETS: 0  
TOTAL SHEETS: 1/2



SQUARE FOOTAGE  
ADDITIONAL SHEETS: 0  
TOTAL SHEETS: 1/2



Window Schedule			
Type	Count	Width	Height
25	4	6'-0"	6'-0"
152	2	3'-0"	6'-0"

Door Schedule			
Type	Count	Width	Height
66	3	3'-0"	6'-0"
133	1	3'-0"	6'-0"
214	1	4'-0"	6'-0"



Well

From: Aaron Johnson (photojockey1@yahoo.com)

To: photojockey1@yahoo.com

Date: Friday, February 18, 2022, 11:07 AM CST



Brad Krueger  
PO Box 335 • US Hwy. 10 East • Audubon, MN 56511  
Phone: 218-439-3327 • Fax: 218-439-3379 • Email: watermaster1@live.com

A Johnson Treasure Island Cairns, CA  
Ask Us About Water Softening

**WATER WELL ESTIMATE**

FULLY LICENSED, BONDED AND INSURED  
MN License #2132 • Plumbing #086714 MR

3rd Generation Owner/Operator  
Past President: MN Water Well Association  
Member: National Water Well Association

Proposal Submitted To Aaron Johnson Date 2-10-22  
City, State and Zip \_\_\_\_\_ Phone 701-373-1154  
Job Location 411 West Lake STR. Virginia MN 56597

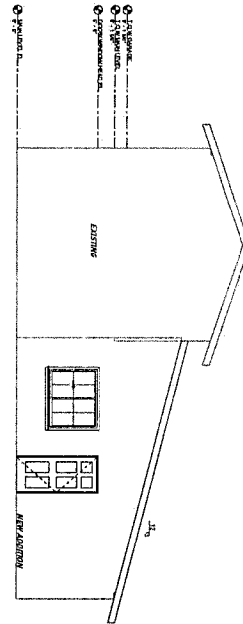
We Hereby Submit Specifications and Estimates For: 120' EST. #32 a/c

- |  |  |
|--|--|
| A. 1. Installation of <u>4</u> " well to required depth including drilling, casing, grouting, developing and sterilizing to procedure described by MN statutes. Minimum charge <u>up to 50' \$2560</u> | <u>\$ 3940 -</u>                                   |
| 2. Install stainless steel well screen, including necessary fittings. <u>4</u> ' of <u>4</u> " diameter.   | <u>575 -</u>                                       |
| 3. Install submersible pump. <u>3/4</u> hp <u>10</u> Gpm capacity model <u>Grundfos 105007200</u>  | <u>890 -</u>                                       |
| 4. Well head. Pitless Unit Frost Proof <input checked="" type="checkbox"/> Baker 4100 Brass<br>Sanitary Seal Seasonal <input type="checkbox"/>   | <u>475 -</u>                                       |
| 5. Install pressure tank of <u>22</u> capacity. Model No. <u>FL-7 Flex/line Fiberglass</u>   | <u>470 -</u>                                       |
| 6. Install submersible wire. <u>12</u> Gauge <u>70</u> ' at <u>4/5"</u> a ft.  | <u>105 -</u>                                       |
| 7. Install <u>1</u> " drop pipe. <u>60</u> ' at <u>2.2"</u> a ft.  | <u>165 -</u>                                       |
| 8. Excavate for water line, Backfill <u>12</u> a/c. Frost bury <u>min</u>  | <u>500 -</u>                                       |
| 9. Underground wire to well <u>12</u> a/c <u>2"</u> a ft. <u>75</u> ' a/c  | <u>150 -</u>                                       |
| 10. Furnish all fittings and controls to complete system.  | <u>290 -</u>                                       |
| 11. Furnish labor on completing system.  | <u>350 -</u>                                       |
| 12. MN Notification Fees: Abandonment <input type="checkbox"/> Drilling <input checked="" type="checkbox"/> <u>275</u>   | <u>275 -</u>                                       |
|  | Arsenic, Bacterial & Nitrate Sampling <u>130 -</u> |
| 13. Abandonment of existing well(s) <u>NA</u><br>Clearing, sealing and filling of unused well per MN Statutes  |  |
| 14. Yard Hydrant <u>6</u> ' bury <u>Merrill 2250</u> <u>flashed</u>  |  |
| 15. (Other) <u>100' 1" 2nd water line</u>  | <u>150 -</u>                                       |

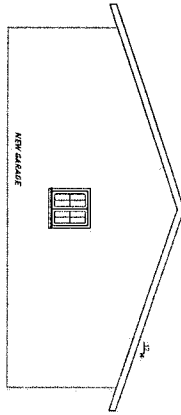
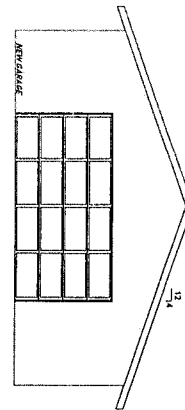
TOTAL \$ 8365 -

- B. Method of payment: A minimum payment of \$ 2000 is required before work begins with balance due within 30 days of billing. If payment is not made, a 1 1/2% per month interest will be charged. We gladly accept all major credit cards. (Final bill may differ from estimate due to actual depth of well.)
- C. Contract does include wire, electrical hook-up, at well head
- D. Customer has 5 years warranty on all materials covered in the contract, unless intended use is industrial. Warranty is full service for one year from date of installation.

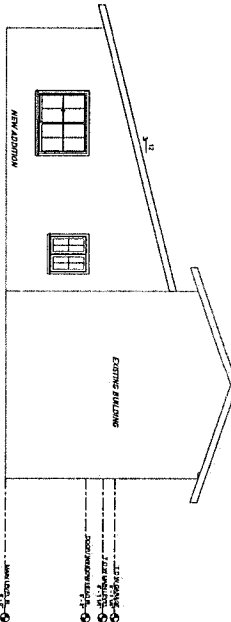
All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance.



FRONT ELEVATION



BACK ELEVATION



Scale: 1/8" = 1'-0"  
Date: 1/27/2025 9:46:34 AM

A-1

**JOHNSON, AARON**  
ELEVATIONS

**FINAL DRAWINGS FOR CONSTRUCTION**

CUSTOMER APPROVAL:

DATE: \_\_\_\_\_

CONTRACTOR APPROVAL:

DATE: \_\_\_\_\_

DRAWN BY: R. HAMILTON  
CHECKED BY: \_\_\_\_\_

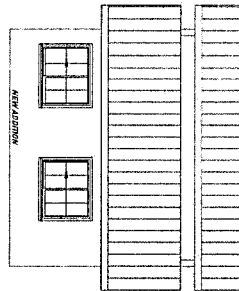
REVISION #  
1. REVISION #  
2. REVISION #  
3.

**FRANKLIN FENCE**

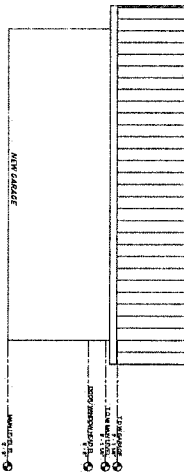
109 1st Avenue South  
Vergas, MN 56587  
Phone : 218-342-2084

E-Mail : franklinfence@arvig.net

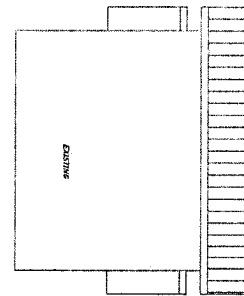
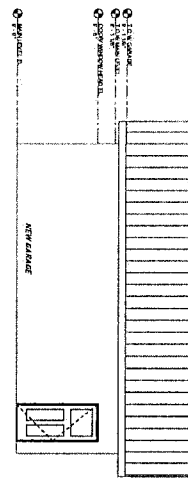




RIGHT ELEVATION



LEFT ELEVATION

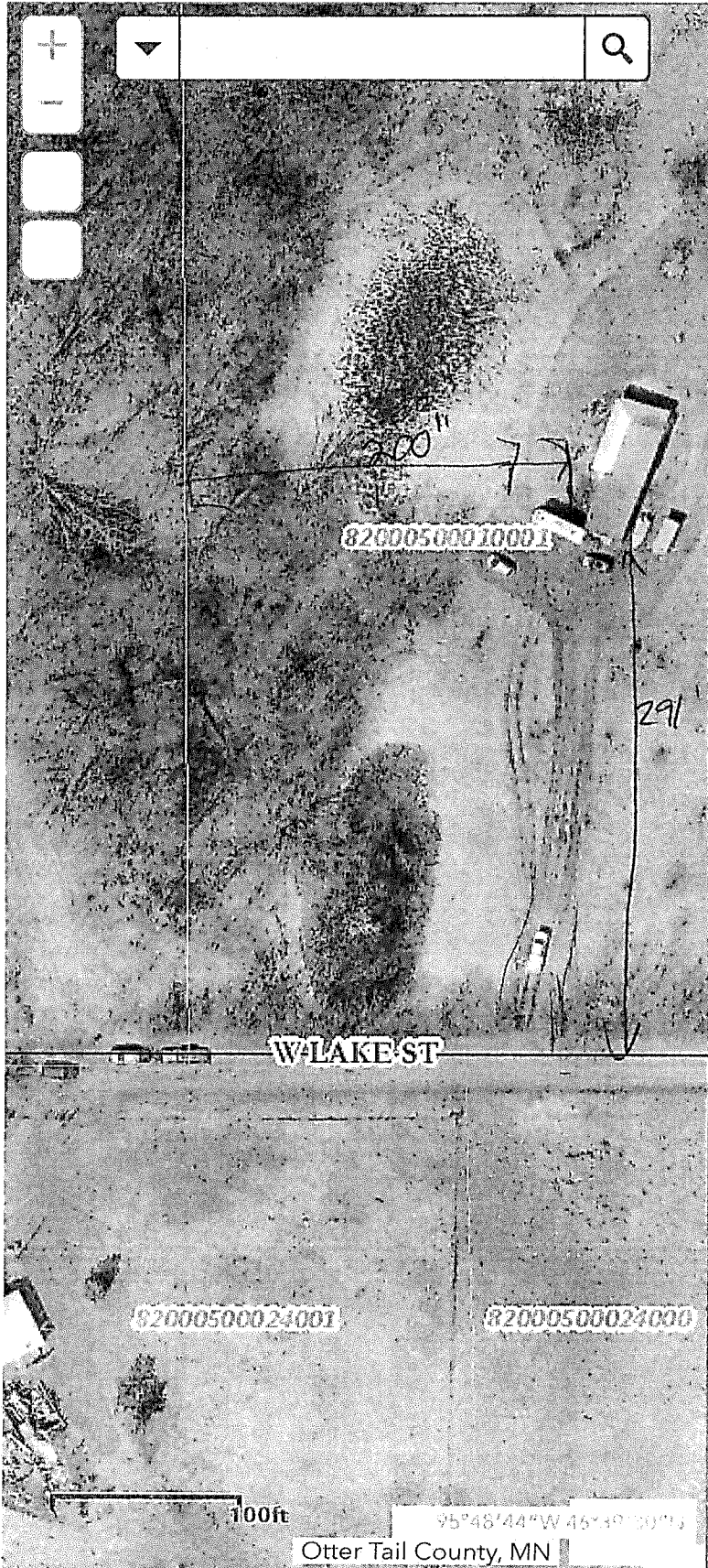


Scale: 1/4" = 1'-0"  
Date: 10/22/2022 9:48:53 AM

A-2	JOHNSON, AARON ELEVATIONS	FINAL DRAWINGS FOR CONSTRUCTION		DRAWN BY: R. HAMILTON CHECKED BY:	FRANKLIN FENCE 109 1st Avenue South Vergas, MN 56587 Phone : 218-342-2084 E-Mail : franklinfence@arvig.net	
		CUSTOMER APPROVAL:	REVISION #			
		DATE:	2			
		CONTRACTOR APPROVAL:	3			
		DATE:				



Otter Tail County



## Measurement

| Feet

Measurement Result

291.1 Feet

Clear

Front line





Otter Tail County



## Measurement

| Feet

Measurement Result

49.8 Feet

Clear

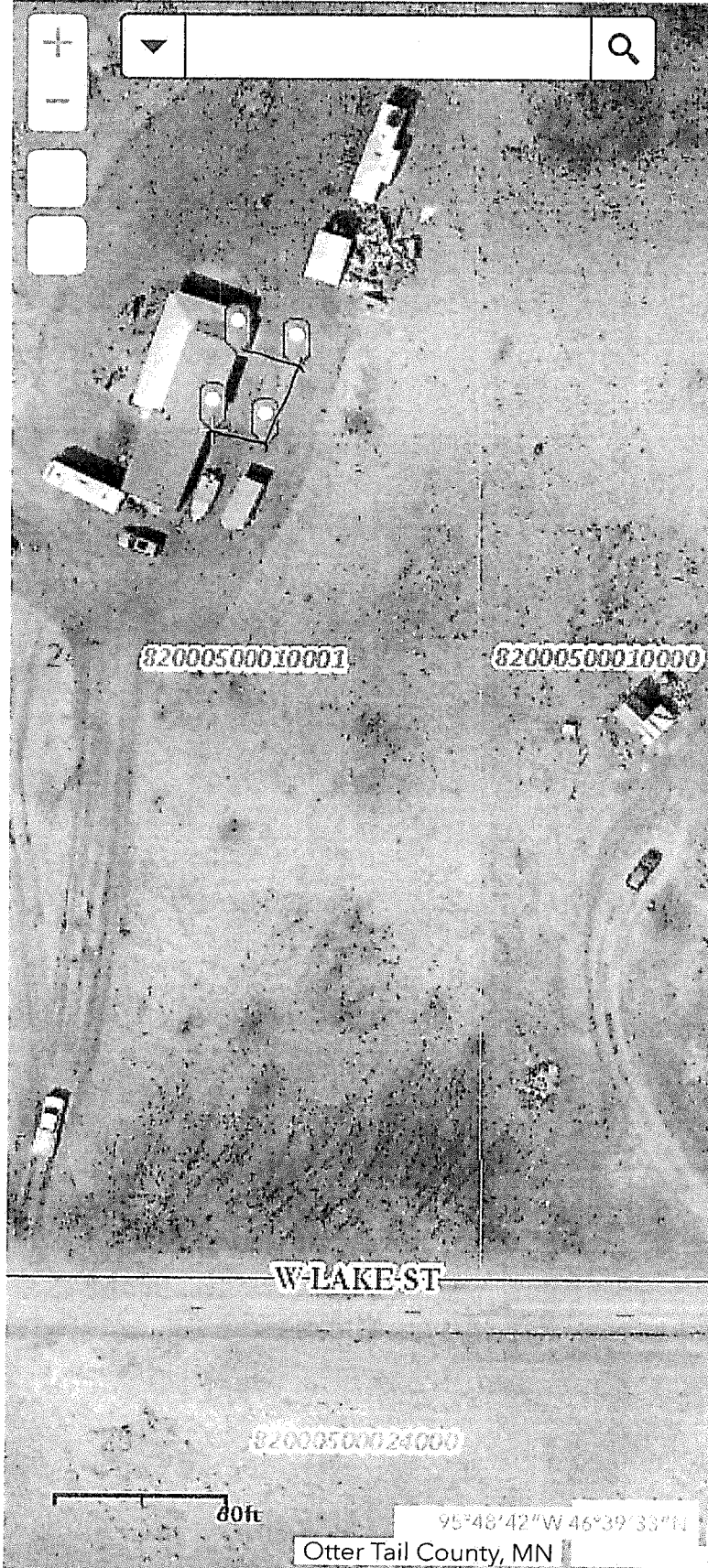
Set Back

Press **CTRL** to enable snapping





Otter Tail County



## Measurement

1 Feet

Measurement Result

68.4 Feet

ADDITION  
NE  
Line

Clear

Press **CTRL** to enable snapping